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The WAR CRY

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA WEST AND ALASKA

INTERNATIONAL HEADQUARTERS:
101 QUEEN VICTORIA ST., LONDON, E. C.

BRAMWELL BOOTH, General
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WINNIPEG APRIL 28, 1923

HENRY C. HODDER, Commissioner.

The Double Awakening

There is a Spring-time for Soul as well as Sod

By Cadet Ethel Allen

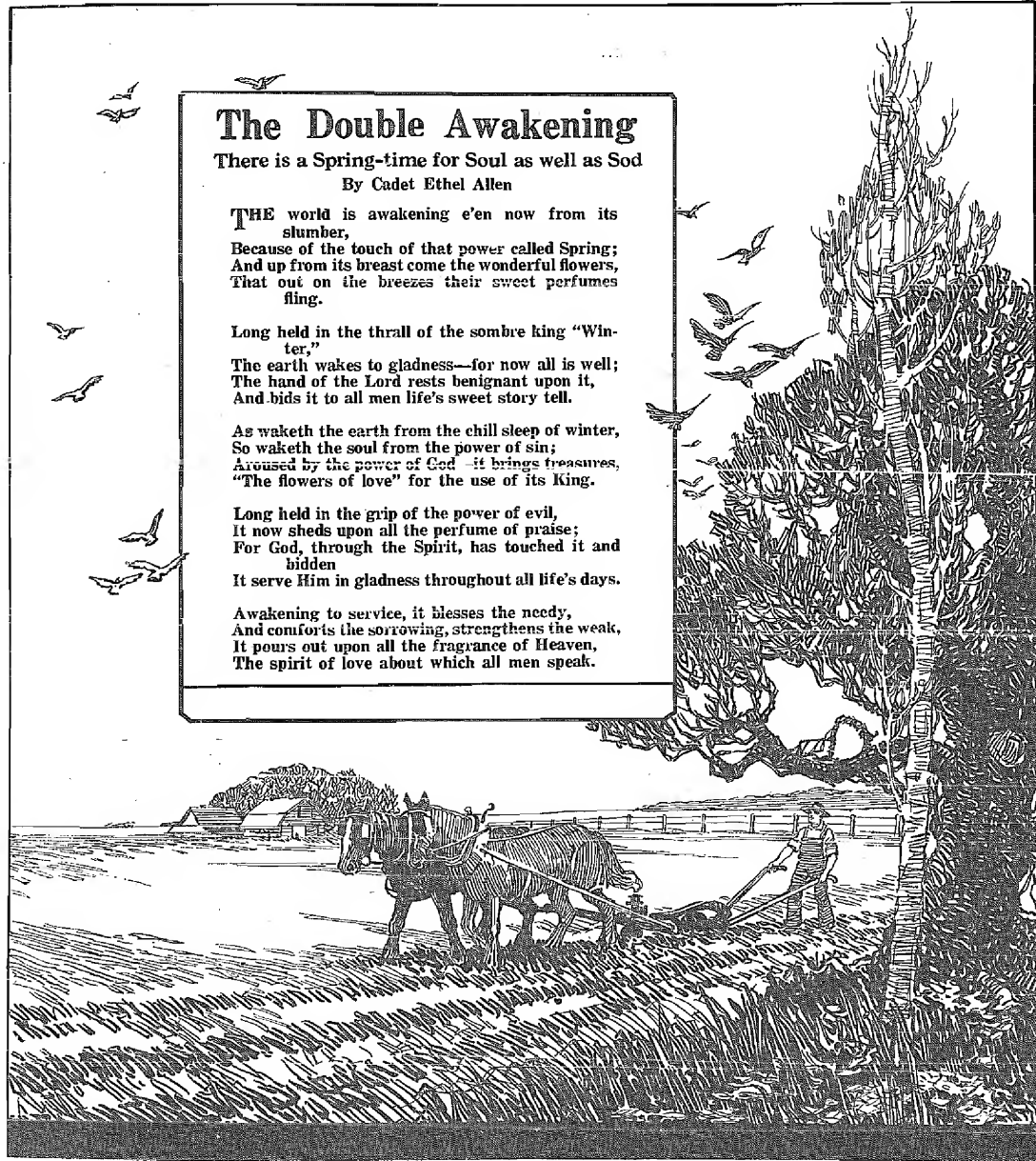
THE world is awakening e'en now from its slumber,
Because of the touch of that power called Spring;
And up from its breast come the wonderful flowers,
That out on the breezes their sweet perfumes fling.

Long held in the thrall of the sombre king "Win-
ter,"
The earth wakes to gladness—for now all is well;
The hand of the Lord rests benignant upon it,
And bids it to all men life's sweet story tell.

As waketh the earth from the chill sleep of winter,
So waketh the soul from the power of sin;
Aroused by the power of God—it brings treasures,
"The flowers of love" for the use of its King.

Long held in the grip of the power of evil,
It now sheds upon all the perfume of praise;
For God, through the Spirit, has touched it and
bidden
It serve Him in gladness throughout all life's days.

Awakening to service, it blesses the needy,
And comforts the sorrowing, strengthens the weak,
It pours out upon all the fragrance of Heaven,
The spirit of love about which all men speak.





Practical Self-Denial

A Heart-Breaking Scene During India's Famine

God Mightily Multiplies Gifts of His Humble Followers

"MIND YOU," said the late Colonel Sapsworth—one of our wisest and most saintly women-warriors—in a talk about the Self-Denial Effort some ten years ago, "mind you, I am not for more mortifying of the flesh. I should never have taken kindly to walking with pees in my boots, or wearing a hairshirt!"

"The self-sacrifice I believe in is the sort with a practical purpose; going and sitting up a night with anybody who's sick, or giving up a meal to feed somebody who needs it more! And it is more of this practical self-denial we want in The Army."

Our picture reminds us of some of the practical purposes for which The Army self-denies. During one of the periodical famines which sweep India a starving woman brought her emaciated babe to The Army Officer,



who had just given out the last supply of his grain to the suffering people. Her face spoke volumes, but her words were few:

"Sahib," she said, "take my child; I go to the jungle to die!"

It was heart-breaking for our Officer to reach the end of his supplies while so many remained unfed. But how much more terrible had there been no Army there to show compassion!

A little yielded brings such out-of-proportion results. But were that same little withheld, there could be no miracle.

All of us love the story of the boy who gave his dinner to Jesus. It is charmingly re-told in a volume now on sale among The Army's prize-books for children;

WHO OWNS THE EARTH?

Do the coal barons?
Or the oil barons?
Or the meat packers?

There is a good old Book held to be authority on the ownership of this world which says, "The earth is the Lord's and the fulness thereof; the world, and they that dwell therein. For He hath founded it upon the seas and established it upon the floods."

There is also another claim of ownership of the earth made by the same authority which reads as follows: "The gold is mine, the silver also is mine, and the cattle upon a thousand hills, saith the Lord."

This looks like a pretty exhaustive claim of ownership made by the Almighty, Who is the original creator of coal and oil and gas and everything else on earth. For man has never created a single thing. All man has done has been to take things already made and use them.

And in the use of God's coal and oil and food, man has often exploited the things that belong to God. This last winter human beings in different parts of Canada have actually frozen to death because they could not get any fuel. It was not due to lack of transportation but to greedy handling of the fuel by the men who control the coal business of this country. The same exploitation also goes on in other countries where God's ownership of the earth and everything in it is denied by men who have robbed God of His own.

Now if the earth is the Lord's and the fulness thereof, and if Bible readers actually believe that economic statement, then it follows that what belongs to God belongs to His children whom He loves.

The earth belongs to God! But men are robbing Him of its treasures and selling them in the market-place to the highest bidder.

STINGY CAESAR

A Negro minister once described a well-known but close-fisted brother as being as stingy as Caesar—and was asked, "Why do you think Caesar was stingy?" He replied: "Well, you see, when the Pharisees gave our Lord a penny, Jesus asked them, 'Whose subscription is this?' and they said, 'Caesar's.'"

(Continued from centre column)

"Mother, mother," he cried, "with only my five cakes and two fishes I fed all the people! Every one had enough, and there were basketsful over..."

"What would be the effect on that lad? Can we not believe that he would say, as the writer suggests:—

"His miracles are wonderful... but it's not because He does these things that I want to belong to Him."

He makes me want to be like Him... I want to do what He does. I want to follow Him, to go with Him everywhere! I feel that I can't live unless I live for Him. O mother, mother, I must be among His friends."

If the lad had selfishly withheld his dinner from Jesus...

If our Founder, as a lad, had not wanted to do what He did and give all He had and was to feed the soul-hungry multitudes... how much poorer and sadder had our world been today.

Let us, then, bring hither to Him our humble gifts and powers, and He will astonish us again by the great things He will do with them.

STEWARDSHIP BIBLE READING

AS an aid to the study of Christian stewardship, in other words the Christian's proper use of money, the following Bible Readings have been prepared. Study them carefully and prayerfully—then give to the Self-Denial Fund accordingly.

1. The Tithing Principle—Lev. 27: 30, 32; Mal. 3: 8, 9; Matt. 23: 23.
2. Blessings of Tithing—Mal. 3: 10; Prov. 3: 9, 10; Luke 6: 38.
3. Caesar and God—Luke 20: 25; Luke 15: 5; Rom. 8: 32.
4. God's Will—Luke 2: 49; Acts 9: 6; 1 Cor. 10: 31.
5. Willing Obedience—Psa. 40: 6, 10; Isa. 1: 10-17; John 7: 17.
6. Saved to Serve—Matt. 23: 11; Gal. 5: 13, 14; 1 John 3: 16.
7. Life Test—Matt. 20: 28; Phil. 1: 21; Matt. 7: 20.
8. Forward Step—2 Cor. 8: 5; Josh. 24: 15; Isa. 6: 8.
9. Riches and Character—Prov. 22: 1; Jas. 5: 1-5; Eph. 2: 7.
10. Covetousness—Luke 12: 15; Eph. 5: 5; Mark 10: 24.
11. True Riches—Luke 16: 11; Luke 12: 21; Matt. 6: 19-21.
12. Consecration Covenant—1 Cor. 11: 23-29; 2 Sam. 24: 24; Rom. 12: 13.
13. God the Owner—Psa. 24: 1; Acts 17: 24-25; 1 Cor. 6: 19, 20.
14. A Managing Steward—Gen. 1: 28; Luke 19: 12, 13; 1 Pet. 4: 10.
15. Our Acknowledgment—1 Chron. 29: 12; Psa. 50: 14; 1 Cor. 9: 17.
16. Faithfulness—1 Cor. 4: 2; Matt. 24: 45; Matt. 25: 21.
17. Partnership—Matt. 25: 14-30; Luke 19: 11-27; Matt. 28: 19, 20.
18. Our Example—James 1: 17; John 3: 16; John 13: 15.
19. System and Service—1 Cor. 14: 40; 1 Cor. 16: 2; Jas. 2: 14.
20. Plan and Work—Neh. 4: 15-18; 1 Cor. 12: 4-12; 2 Cor. 8: 4, 7-9.
21. God's Program—1 Cor. 3: 8; John 6: 68; John 17: 4.
22. Kingdom First—Matt. 6: 33; Luke 16: 13; Phil. 3: 7, 8.
23. Practicing Stewardship—John 13: 17; Matt. 10: 8; Luke 6: 38.

S. A. REVERSES DEFICIT

THE practical side of The Army's work was recently referred to editorially in "Colliers Weekly," a well known American magazine, by the following striking comparison:

"Some time ago a city had a tough gang known as the 'Fifteen Terribles.' They had spent, all told, some fifty-two years in jail, and it cost the country 49,000 dollars to arrest, convict, and keep them. That was bad. The Salvation Army then went after these men and reclaimed them at a total expense of 258 dollars for lodgings, meals, clothing, and transportation. That was good! The ringleader gave 300 dollars to the Cause, thus enabling The Army to show a net profit of forty-two dollars on the enterprise!"

Our Self-Denial will help to feed such starving babies

"Long Ago in Galilee," by Muriel Clark, a Salvationist Journalist and author. "When they reached the mountain-side the boy managed to find a place quite near. He sat still and attentive, watching the movements of the Master Who, after a silent prayer, opened His lips to talk to the people. David pressed forward and flung himself on the ground."

"All too soon the Master finished talking, and then David noticed that He looked weary and spent. Was it because the people did not understand? But Jesus seemed to think of their needs. They would be hungry and there were no villages near where they could buy bread. He turned and asked if any one in the crowd had food. The friends shook their heads, and then one said: 'I saw a boy here with some cakes, and one or two fishes. But what are they among so many?' 'Bring them to Me,' said the Master."

"David looked up with astonishment and delight, and in a moment his five cakes and two fishes were in the Master's hands. The Master took them, blessed them, broke them, and they fed the multitude. It all happened before David's eyes; and when he rushed home that evening he was tingling to tell his story."

(Continued on column 4)

SPENDING THE SURPLUS

THE temptation to covetousness begins when a surplus appears. A man is in no particular danger here so long as he has to work hard to make ends meet. But let him discover that he can do more than supply his family needs and he will immediately begin to think of making provision for the future. And when that necessity is met and he still finds more than immediate needs and future provision call for, what will he do? He proceeds to elaborate the style of his living; he builds a finer home, wears more expensive clothes, and becomes ambitious to be a rich man. This ambitious quickly absorbs him, and before he is aware of it life has lost all buoyancy and has become a grind. In his home life this is what happens: He gives his wife a hurried kiss, and is about to leave her when the hungry look in her eyes stops him, and he says, "My dear, why do you look at me like that? Haven't I given you everything, this beautiful home, the car, pretty things—everything you want? What more thing money can buy?" "I want my husband," she says. "The first act of this tragedy begins when he sees that he can make more than he needs, when a surplus appears."

What Not to do with a Surplus

1. Don't "blow it in," for that is the spirit of the spendthrift, a fool's idea of a good time (Luke 12: 15-20; 16: 13).
2. Don't love it and pet it, and then hide it, for that is the spirit of the miser. And the word miser needs only one letter to make it misery.
3. Don't make a show of generosity with it. Our Lord observed men sounding a trumpet before them as they cast into the treasury the easy contributions from their superfluous wealth. The timid widow, parting with her last farthing and going silently away in "the happy destitution of a believer," had cast more than they all. Not how much you give but what you have left is the measure of your generosity.



WINNIPEG

Commandant and Mrs. Carroll

Our Soldier's Meetings, as well as weekend Meetings, are being splendidly attended, also the numbers at the Convicts and Recruits Meetings are increasing.

The Salvation Meeting on Sunday, April 8th, took the form of a farewell to Major and Mrs. White, who have been associated with Divisional Headquarters for about three years. Lieut.-Colonel McLean presided at the Meeting, and was supported by Lieut.-Colonel Phillips and other Staff Officers. Not a few eulogistic remarks were made by the various speakers regarding the work and associations with Major and Mrs. White. We rejoiced to see a number kneeling at the Mercy Seat at the close.

A large and appreciative crowd gathered on Monday night to hear Commandant Carroll deliver his lecture, entitled "The Life of Major Jack Stacey." On arriving back at the quarters, the Commandant had a "phone message" from a gentleman who had attended the lecture and who had been present at the funeral service of the late Major; his wife, who was sick at the time, was raised to the window to watch the service out in the street.—J. R. W.

A GOOD FIT

Mr. Mairs, Tailor,
The Salvation Army,
317 Carlton Street,
Winnipeg, Man.

Dear Mr. Mairs:

Many thanks for the uniform which I received safely. I wish to express my sincere thanks to you—it is splendid fit, in fact, the best I have had yet. It is all I could desire in every respect.

Thanking you again for prompt reply to my order, also for past favor I am,

Yours sincerely,
Fred L. Mundy,
Ensign.



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THE WORLD: Its Ways & Says Its Joys & Sighs



Fish That Wear Buttons

Ancient Secrets of Fish Become Known—Growth, Distance Traveled and Percentage of Sea Population Caught Among Discoveries

"THE ancient secrets of the fish," remarks a recent issue of 'The Literary Digest,' "are no longer respected. His movements are being spied upon by the British Ministry of Fisheries, and many fish caught in English waters now wear a button—not, we are told in the Auckland 'Weekly News,' that they have joined a trade union—the button is merely an indication of the research work being carried on in fish life and distribution."

"From time to time these marked fish, particularly plaice, are being landed at Yarmouth, Lowestoft, Grimsby and other centres. The object of the marking is threefold:

"(1) To find out what sort of itinerary fish pursue, and determine whether there are seasonal migrations.

"(2) To ascertain their rate of growth, and

"(3) To discover from the percentage of marked fish trawled up, what is the effect, generally, of fishing operations in reducing the sea population."

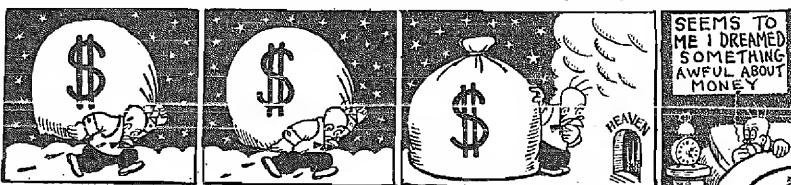
THE LABEL METHOD

"A research vessel specially fitted up with tanks, through which sea water is kept flowing, goes out from Lowestoft, and makes short hauls at selected spots. Her catch is shot into a tank, and the liveliest specimens are measured and marked, after which they are put into a second tank and kept for some hours to weed out any sickly ones.

"Those which are hale and hearty are in due course liberated in certain areas, careful record being made of each.

"Various methods of marking have been tried, and the best has been found to be two oblong disks united by a short silver wire. Flat fish are generally marked near the side fin, and round fish, like cod, on the back fin or in a flap of loose skin at the gills.

"When these fish with labels are re-caught, information is at once available as to how far they have travelled and how much they have grown."



Money is a universal provider for everything but Happiness and a passport to everywhere but Heaven. So you had better shake loose from a little contribution to the Self-Denial Fund.

It has been found that a plaice thirteen inches long travelled in three months 175 miles. Another liberated at Mahlethorpe, Lincolnshire, in eight months made a 210 miles trip to St. Andrew's Bay.

THE MIGRATION SCHEME

"Small plaice taken off the Dutch and Danish coasts, where there are great breeding grounds, were conveyed from their nurseries and put down on the great Dogger Bank in the North Sea. It was found that they grew more than three times as fast as those left on inshore grounds, where the feeding is poor and the struggle for existence strenuous.

"This has led to the formulation of a scheme for moving young plaice in bulk to this feeding ground that they may more rapidly reach maturity and the market.

"Of each hundred marked plaice, from twenty to thirty-five are recaptured in a year. On grounds where there is a great deal of trawling the percentage even rises to forty. To interest fishermen the department gives a monetary reward for each specimen taken."

Congressman Volstead Arrests Christ

Painting Depicting Conversion of Water-into-Wine Miracle, With Prominent Prohibitionists Interrupting Marriage Festival, Remains on Exhibition.

France's Kaufman's picture, depicting Christ's miracle of turning water into wine, interrupted by the arrival of three prominent United States prohibitionists, will continue on exhibition, it was stated, despite the ruling that it "outrages all sense of public decency among Christians and non-Christians alike."

The picture was hung in the exhibition of the Society of Independent Artists. It depicts Christ immediately after the miracle apparently being placed under arrest by Volstead. William Jennings Bryan is busy emptying the jugs of wine while Wm. H. Anderson, New York superintendent of the anti-saloon league, hovers in the background.

This is a sample of the sponic perversion of Holy Writ to which the liquor interests cowardly resort.

ETHIOPIAN HISTORY

THE history of the ancient kingdom of Ethiopia, to which reference is made in the Bible, has been completed in outline from 750 B.C. to 350 A.D. through excavations in tombs and pyramids in the Anglo-Egyptian Sudan by the Harvard-Boston expedition headed by Professor G. A. Reisner. The Ethiopians, he declares, were not African negroes, but a dark-colored race in which many individuals showed an admixture of black blood. They attained a high degree of civilization and showed their independence of Egyptian culture by inventing a script of their own.

THEOLOGY \$7 A PLATE

At a recent banquet held in a certain city where the principal address made by a prominent clergyman was an attack on another clergyman charged with bad theology, the price per plate for the 800 persons present was \$7. At the same hour of this \$7 per plate banquet held to hear a discussion on theology another group of clergymen in another part of the city was making a canvas to secure \$500 to buy food for families in distress.

You have heard the text. Preach your own sermon and make your own application, of it.

DID YOU KNOW THAT

A rich find of radium is reported from Brazil.

Amsterdam is cut by canals into 90 islands connected by 300 bridges.

Navy blue was the fashionable Egyptian color about B.C. 2000.

LENINE'S SALARY

THE salaries of Premier Lenine, War Minister Trotsky and other high officials of the Soviet regime sound exceedingly opulent in Russian currency, as they receive 2,600,000,000 rubles a month, but in our money that figures out only \$62. Under the new Russian income tax, any one receiving more than \$100 a month, must pay eighty per cent. of the surplus to the government.

ANDERSON RE-ELECTED

NOES of prohibition have been making a determined effort to discredit William H. Anderson, state superintendent of the Anti-Saloon League in New York, but the League Board of Directors has again emphasized its confidence in and support of him by announcing his unanimous re-election for another year.

SOME COLLECTION

WHILE an Open-Air was progressing in St. Petersburg, Fla., U. S. A., a Ford motor-car was driven into the ring and there abandoned by its driver. The astonished Captain read on the front of the car the words: "Presented to The Salvation Army by a group of citizens interested in the work." He took possession of the car, and has since used it in Corps activities.

OUR WEEKLY SERMONETTE

The Great Physician

By CAPTAIN STELLA CATERER, St. James Corps

YOU SHOULD READ

A KINDLED FLAME

IN 1078 a gallant soldier visited the ruined abbey, one Reinfrid, who had come over with William the Conqueror to bring new influences as well as new masters to our beautiful England. Reinfrid had accompanied King William upon an expedition to the northern countries, and, turning aside to visit the ancient Streaneshalch, was greatly touched at the sight of its ancient ruins. It came to his heart to rebuild the sacred pile, and restore to the service of God; and on mentioning the matter to William de Percy, who then held the Manor of Whithy, he was graciously met by an offer of the site of some adjacent land.

Reinfrid and some like-minded companions came and took up their mode upon the place, and began the restoration of the broken walls and desecrated altars. In time the place recovered all its former glory—surpassing it, no doubt, in the matter of architecture; the monastery was placed under Benedictine rule, an abbot was appointed at its head, and once more there rang out from Whithy cliff the sounds of holy song and praise.

The ruin of the church itself is all that is left for our eyes to see; but the flame of holy love, kindled by Paulinus and Aidan, and fanned by Oswald and Hilda in that far-off time, burns in the light of our English faith today.

Hilda's name still lives on. And when, more than 1,200 years after her work was done, The Army Flag was unfurled at Whithy, it was St. Hilda's Hall that became the battle-field and training ground of many a Salvation Army Soldier who inherited Hilda's faith in God and love for souls.

(Extract from "A Kindled Flame," by Margaret Allen. This book is Volume No. 16 of The Warrior's Library and may be obtained from The Trade Secretary 317 Carlton St., Winnipeg, for fifty-five cents.)

THE DEBT WE OWE

SAVIOUR, Thou art the centre of self-denying zeal;
As on our Week we enter,
Oh, help us all to feel
That though we toiled for ever
Our gratitude to show,
Yet we could never, never
Repay Thee all we owe.

We know Thou takest pleasure
In all love-promoted toil,
Then let no thought of "measure"
One single offering spoil,
Generous and undelaying
May all our giving be
Until we hear Thee saying—
"Ye did it unto Me!"

As rays of light grow wider
Which in the sun begin,
Thill to the far outsider
Their shining way they win,
So all the self-denying
Which has its source in Thee
Shall, by Thy multiplying,
A world-wide blessing be.

(Try these words to the tune of Ellacombe).

LLOYDMINSTER

Captain Stevenson

Captain Stevenson has just returned from a profitable visit to the Strathmore District and Leno Rock, being the first Salvationist to have visited that district. He held an evening service in the Strathmore School—A Young Soldier.

"They that are whole need not a physician, but they that are sick."
Mark. 2: 17

HOW often the Saviour drew illustrations from daily life in order that He might emphasize to His hearers the needs of the soul. The text implies that the sick require a physician. We are all agreed that this is so in the physical sense, but the Saviour's words apply not only to the body, but also to the soul which is of far greater importance.

OUR SOULS ARE DISEASED WITH SIN

This is our heritage through our first parents, Adam and Eve. The disease of sin started in them, and because we have descended from them, we have inherited it. When an infant is born into the world it is born in sin. "Behold, I was shapen in iniquity." Ps. 51: 5. There is no exception—"All have sinned and come short of the glory of God." Rom. 3: 23.



HENCE WE NEED A PHYSICIAN

Christ said, "I am come not to call the righteous, but sinners to repentance." People who are physically diseased hasten to a doctor in order that the greatest possible cure may be taken of the body. How much more should we hasten to the Physician of the soul? Sad to say, many take more thought and care of the body than they do of the soul. They forget, neglect, and put off their soul's salvation, while they seek to satisfy its longings by turning to the world's pleasures and amusements. Christ is the only remedy. He is the all-satisfying portion.

He can eradicate the poison of sin, bind up the soul's wounds, and impart new life and new desires. Old things will pass away and all things will become new.

SEEK THIS GREAT PHYSICIAN

He never yet has turned one away. No case is too difficult, no soul too hopeless. The disease of sin may only have just started in your life. Then seek His help ere it goes further. If it has bound with a grip of iron—come quickly! "Though your sins be as scarlet, they shall be as white as snow." There are no incurable diseases. His power is strong enough to root sin out and keep it out. Then too, you can come to the Greatest of all physicians "without money and without price." He paid your debt with nothing less than His own precious Blood on Calvary's Cross.

"WILT THOU BE MADE WHOLE?"

This question was asked by Jesus at the pool of Bethesda and was addressed to the impotent man who had been diseased some thirty and eight years. This poor man immediately obeyed the command of the Physician and was made perfectly whole. To those who are diseased with sin, he still says, "Wilt thou be made whole?" Just as the Israelites, bitten by the serpents, were healed when they looked upon the serpent of brass that Moses had set up, so you too can be healed and have everlasting life. "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

SIN IS A DEADLY DISEASE

If you insist on clinging to it you may be too late for healing. People who have diseased bodies often delay going to a physician and wake up to find that it is too late and there is no hope. Do not neglect to immediately seek this great Physician. He says, "Now is the accepted time, now is the day of Salvation." If you put it off and pass from this earth with sin's disease in your soul, you will be lost forever!

THREE STORIETTES

Related by one of Our Own Workers

Let Them Appeal to Your Practical Sympathy

"When I called at the home the mother had gone to the milk station for milk; the father had gone to the hospital to have his foot dressed. In answer to my knock the eldest child (five years) said, 'Come in.' When entering I saw the two oldest children standing there with only their night clothes on. Seeing newspapers covered over something on an old couch I asked the little fellow what was under the papers. 'That's the twins,' he said. 'They are three weeks old.' Lifting up the paper, he showed me the infants so scantily clad, their only covering being the newspapers. Just then one of the twins began to cry, and the little boy, who had been soothing his sister while talking to me—for she was terrified at the sight of a stranger—went over to the baby and, leaning over it tenderly, soothed and comforted the tiny infant with the care of a mother. The floors were bare, and there was very little furniture."

"Called on an old man who had once been a druggist; his eyesight failed, and so he started a rooming-house. For some time he had all young men in his house who, one by one, went to war, until finally he was alone. At last he had to give up his rooming-house, and at the time of my visit was found in a basement, with scarcely any furniture, no mattress on the bedstead and only an old comforter over him. He was penniless, ragged and almost famished, and his rent was overdue."

"Called to-day on an old man who at one time had been a physician with a comfortable practice and some means. He became interested in the construction of an appliance that would be of value to the surgical world, and spent years in its development. Just as he had almost perfected this plan he was suddenly stricken with total paralysis, losing even his power of speech. For fourteen years he remained in this condition, his invention incomplete and a secret to all but himself. Gradually, with his wife, he became reduced in circumstances until they were in want."

"GIANTS IN THOSE DAYS"

NOW, look here Juke, the Ancient Record plainly says, "There were giants in those days." And no doubt they did mighty deeds "in those days." Brawn was at a premium and avoirdupois was admired. To be as big as Goliath and brandish a sword as large as a weaver's beam, to tower head and shoulders above everyone else, was to be a paragon of excellence. That is—"in those days."

"There were giants" says Holy Writ. Seems to me this admits of the possibility and actuality of the exceptional. There was such a thing as super-excellence, even if in super-abundance of flesh. "Giants in those days"—true—but how about "these days"? Can we not in our day rise above the Lilliputian and be more than match sticks?

Spiritual Shrimps

Jake, old boy, it seems to me there is the source of dry meetings, distasteful people, and waning interest. We lack mental, moral, and spiritual giants! So many get saved and do the lackadaisical stunt. They become spiritual shrimps.

They tell me a lobster grows by shedding its shell—sort of a moulting process. Pears to me as if you and I ought to moult a bit—"get out of our shells." Look at the Gorgs and Magogs of worldliness. Takes moral muscle to lay them low. Look at the colossal champions of evil, and the call for chivalrous crusaders to ward off the encroachments of such like. Jake, I'm almost determined to be "a giant in this day." Let's moult, and grow big together.

The "Big" Word

Why, if there's one word that's popular in these times it's "big." How dare we be small? Vast responsibilities are beckoning us. The question is "Are we of sufficient moral and spiritual proportions to tackle the job?" We admit there were giants "in those days." That neither helps nor hinders us. Our duty is to do our best to grow big. Farewell from the realm of Lilliput. There are too many mere elves, dolls, Tom Thumbs and pitiful pigmies. Let us be mental near-geniuses, moral stalwarts, and Christian heroes. Amen! Why Mate, I'm all enthused on this business.

Come comrade, let's moult. Guess the Penitent Form is about the best place to start, too. Here goes!

VICTORIA

Commandant and Mrs. Hoddinott As 6:00 a.m. sharp on Easter Sunday morning Commandant Hoddinott led a short Prayer Meeting in the Citadel, after which forty-eight of the Comrades, led by the Band, marched through part of the residential section of the city playing and singing Easter hymns. Returning to the Citadel, Knee Drill was held.

Envoys and Mrs. Collier were with us all day. Their visit was thoroughly enjoyed as they met many old friends they knew "down East." At the Holiness Meeting the infant son of Brother and Sister Hayes was dedicated, and in the afternoon Meeting two Comrades were enrolled as Soldiers—Cor. Mrs. J. J.

KERRROBERT

Capt. McDowell and Corps Cadet Weeks Ensign Jones spent Sunday, April 28th, in Kerrrobert and conducted the Meeting throughout the day. Mr. W. G. McElin of Suerb, Sask., took the lesson for the Holiness Meeting, and the Ensign took the lesson at night, it being a real spiritual treat to the crowd present. The evening Prayer Meeting resulted in three seekers kneeling at the Mercy Seat.—A. M. K.

MANITOBA MUSI

Officers and Soldiers in east of Winnipeg were de have the Commissioner with cently. His messages in p diers' and Officers' Meetings be remembered.

Sergt. 1439, Engdahl, of liam, simply bubbled over when it was necessary to to the splendid Penitent Fo he made for the Citadel—to date the 20 seekers who cam during the Commissioner campaign.

The Commissioner comm Officers of Fort William, on lines of their Hall. Our Leader always keeps his So do others! The appeara fall was improved by a beautiful flowers and fe loaned by the florist.

Envoys Sheppard, of Po was very much in evidence Commissioner's visit to this judging by the smile on h ceived a blessing.

Mysterious Basko The Council held with t of the Twin Cities, was g ed by all present, as w Commissioner's timely m ly followed by Ensign and the table was beautifully and bountifully provided things. A feature of the was the beautiful decorat the centre with the picta missioner and Mrs. Hol this ran a golden threa plate, which was pulled by out to be a promise of S

The Commissioner and very kindly entertained a did Tourist Hotel by Capa during their stay in Kenos

Sick List Ensign E. Day, who h furlough for some time, is very slowly. Remember Throne of Grace when y

Captain R. Yetman, of was recently commended home for a time, owing down in health, has success gone an operation. Let u her restoration may be c

Lieut. Jones, of Rainy has been poorly, is imp together with Captain p putting up a brave fight a

A Band has been organ Frances, under the le Brother Evers, who was in the Old Country. This ation has made its first a the open-air, and promi valuable asset to the Com coming summer.

Envoys Johnstone, th Helper, recently conduc Meetings at Dauphin and Swan River. The Envo "Speech."

The Home League at cently held a successful and Home Cooking, and sign Fred Mundy with n money to pay off his fu done!

Lieut. Tisdale is hok at Virden, in the aben Ensign, while "Specia sent from Brandon for Neepawa has added al Company Meeting attat introducing the "Reds" This contest idea is wort where and will help numbers.

Envoys Mrs. Pearson Johnstone are doing a at The Pas. They have a very successful Apron a number of ladies gaw

MAPLE CREEK

Captain and Mrs. On Sunday, April 28th, the apart in the Meeting. Twent at the Holiness Meeting at the Salvation Meeting. A evening service was had the kneeling at the Mercy Seat been held, but it is beaui whither here.—C. F. C.

Thirty-two Seekers Enter Into New Experience

MAPLE CREEK
Captain and Mrs. Winkley
 On Sunday, April 6th, there was a good spirit in the Meetings. Twenty-six were present at the Holiness Meeting and thirty-three at the Salvation Meeting. At the close of the evening service we had the joy of seeing three kneeling at the Mercy Seat. The fight had been hard, but it is beginning to look a little brighter here.—C. E. C.

Cadet Walker of Saskatoon, and was responded to by Y. P. S.-M. Mrs. Craft of Melville, Corps Cadet Pickering from Prince Albert and others. The Chief Secretary delivered a most inspirational address and as the meeting dispersed faith ran high for the following day.



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Monday night proved the crowning time of ail. Several people were unable to get into the packed Hall and had to return to their homes disappointed. The Demonstration put on by the Young People was first class and to mention one item as outstanding would not do justice to the others as all items were delightfully rendered and received hearty applause.

Throughout the weekend, except at the two private sessions, Saskatoon 1 Band rendered valuable assistance as also did the Humboldt String Band.

By Mrs. Ensign Jones

The character chosen by the Chief Secretary was certainly a beautiful example of what God can do through a young life which is wholly given to Him. The young people, about 100 in all, seemed to get into the spirit of the message, and draw from the speaker fresh glints of light and truth.

One feature among others that struck me was the spontaneous, whole-hearted way in which the young people threw themselves into the singing, some of the most reserved loosened up with an abandonment beautiful to witness.

But the results that count for most were the consecrations made, the covenants renewed, the voluntary giving up to God for service of thirty-two young lives.

By Mrs. Captain Talbot

Long before the time of the Y. P. Councils held in Saskatoon, one could feel the spirit of expectancy and high hopes. To stand on the railway station and see the bright, cheery, smiling faces of young people as they came in from the various corps did one's heart good, turning the thoughts back years to times when they were in similar situations.

The welcome meeting in the citadel; how grand the music and singing, not a dull moment. The words of welcome to the visiting delegates by various Comrades, bringing down that wonderful grand spirit of unity and oneness known so well in our great Salvation Army.

Sunday morning beamed forth in all its grandeur, the Father above in His kindness and love smiled upon us.

The first session of the Councils was a great send-off to a great day. We were helped and encouraged as we sat and looked upon the life and character of that wonderful boy, youth, man and leader of men—Joseph.

We are all confident that these Councils will live long in the memories of all who were privileged to attend them.

May the blessings, desires, ambitions and hopes for the future spring up into everlasting fruit for the Master's Kingdom.



By Adjutant W. Dray

Immigration Does Well

With one of our recently Conducted Parties we had two men for placing in farm work. Fortunately we were able to secure a permanent position for each of them on the same farm. We were afterwards informed that their employer came to Canada as an Immigrant under the auspices of The Salvation Army seventeen years ago. This man has done well, and now employs several men on his own farm.

Escorting Fatherless Children
- Arrangements have just been completed for the passage to England of five small fatherless children. The Canadian Patriotic Society of Calgary interested themselves in the case. The Salvation Army co-operated with them, and have arranged for the children to sail from Montreal on May

children will be under the personal escort of Adjutant Ann Rickell right through to Liverpool. The Adjutant, who is well known in Winnipeg, is attached to the Kildonan Industrial Home, and we bespeak for her a very interesting time with her juvenile companions. We hope they will not all be sea-sick at once.

Domestic Servants
Our first party of girls for domestic employment will leave Great Britain April 19th and 20th. We expect a large party for the Prairie Provinces, and already applications are beginning to pour into our office. Ensign Kimpson will be the Conductress of this party. She is coming forward to Winnipeg, and has been appointed Home Officer at the Balmoral Domestic Lodge. By the time this issue of the War Cry is in the hands of our readers we hope to have given the Ensign a welcome to Western Canada.

Armenian Children
International Headquarters have asked us to secure homes for a small party of Armenian boys, who are now destitute and homeless at Corfu in the Mediterranean. We are endeavoring to find homes for these lads, and would be glad to hear of Christian people who are willing to offer good homes to these persecuted children, who have lost their parents in the recent massacre.

SLANDER

The following is a good recipe for people who are everlastingly going from place to place with a slandering tongue.

- 1 Pint of "je."
 - 1 Handful "run around."
 - 1 Handful "first thought" without thinking twice.
 - 1 Small branch of "jealousy."
 - 2 Teaspoons of "don't mention it."
 - 6 Drops of pure "evil."
- Mix all together, strain through "misunderstanding," and pour into airtight container, that it may be saved with "this."

THE WAR CRY

Office of The Salvation Army in
Canada West and Alaska
Founder _____ William Booth
General _____ Bramwell Booth
International Headquarters,
London, England.
Territorial Commander,
Commissioner Henry C. Hodder,
317-319 Carlton St.,
Winnipeg, Manitoba.

All Editorial communications should be addressed to The Editor.
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General Order

The week of Self-Denial will commence on Sunday, May 6th, and conclude Sunday, May 13th, inclusive. The Young People's Effort will be from Sunday, May 13th, to Sunday, May 20th, inclusive.

May God's blessing rest upon all who take part in this Effort, and reward their labors with success.

HENRY C. HODDER,
Commissioner.

TO COMPLAINERS

THE SALVATION ARMY is short on introductions, but long on acquaintance. Short on preaching, but long on practicing; short on the theory, but long on the doing.

The decks are always cleared for

THE GENERAL

Spends a Strenuous Easter—Stirring and Uplifting Meetings Greeted by Affectionate and Enthusiastic Soldiers—The Power of the Cross Gloriously Manifested in 160 Surrenders

AFTER proclaiming Salvation from every sin for every man everywhere, The General rejoiced, at the end of seven great Easteride Meetings, over 160 seekers, of whom ninety-one came to the Penitent Form during Good Friday at Hanley and sixty-nine on Easter Sunday in The Army Citadel and Grand Theatre respectively at Derby.

This, our Leader's first provincial campaign since his return from the East, was remarkable in many ways. Conducted in centres where the local temperament is vastly different, it again proved The General's remarkable ability to adapt himself to conditions everywhere in the proclamation of a universal Gospel of Light and Liberty.

Attended by members of all classes, this campaign demonstrated afresh The Army's grip upon the nation. Marked throughout by intimate references to the East, it gave to the provinces a General who, having now seen for himself, has an intense passion for the less-favored of earth's peoples that they might have equal opportunities with those at home for finding Salvation.

From many places within a wide radius happy warriors gathered, some

more than did its Mayor, Councillor Oswald Ling. "A week ago," he said, as chairman of the afternoon Meeting, "it was my pleasure to welcome on behalf of the town, the head of a great army, and to-day it is my pleasure to welcome the head of an Army infinitely greater. We have with us this afternoon the Primate of the Gospel Militant."

Prior to this Meeting, for which 2,000 gathered in the Grand Theatre, The General was afforded a civic reception, with the mace-bearer in attendance, and including the municipal leaders, business men, magistrates, and ministers.

With the promenade crowded and many unable to find standing room, The General proclaimed to his evening congregation the glorious message of Resurrection Sunday. His piercing eyes travelled from face to face in that silent concourse, drawing inspiration from the mighty needs they represented, his voice rising and falling as he described God's way of dealing with hungry souls.

Ensign and Mrs. Wycliffe Booth presented the same message from a different aspect, contributing forcefully to the appeal of the Meeting. Throughout the weekend they gave loyal as-

Winnipeggers Waiting to Attack

They Have the Most Impressive and Well-Founded Reasons for Soliciting Financial Help Ever Presented to the Public.

LIEUT.-COLONEL TAYLOR IS CAMPAIGN ORGANIZER

HAVING learned that the Field Secretary had been given special responsibility in connection with the Effort in Winnipeg, the "Cry" man recently bombarded him with a number of questions.

What is the plan of canvass for the down-town business district, Colonel?

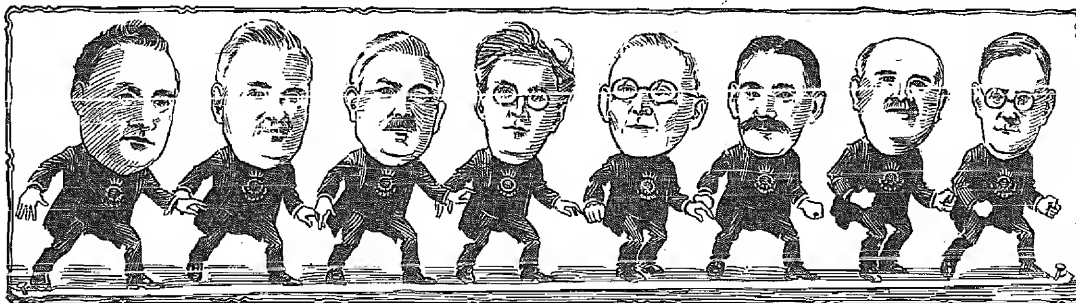
It has been decided by the Commissioner that the central business district be solicited by the Officers of Territorial Headquarters, thus leaving the Corps Officers free to make the most of the Campaign in their respective districts.

Is this a new departure?

No, we have done this for the past two years with encouraging results. In 1921 a number of business men assisted in the Canvass and over \$8,000.00 was raised. Last year the Kiwanis Club came to our assistance and over \$13,000.00 was realized.

What is the position this year? This year the greater part of the canvass will be done by the Officers of Territorial Headquarters, but they will have the assistance of a number of business men who have kindly offered their services for several days.

SOME WELL KNOWN CHARACTERS WHO ARE WAITING FOR THE SIGNAL TO START IN THE SELF-DENIAL RACE



NEXT WEEK WE SHALL SHOW THEM ON THE MOVE: THE RACE WILL BE AWARDED ON BASIS OF PROPORTIONATE INCREASE

action, the troops are always under arms. It possesses no flag of truce, and its colors are nailed to the mast. Occasionally a man lowers himself, but The Army flag has never yet been lowered an inch in compromise.

The Salvation Army's creed is, "I believe in God and man alike."

Its Shibboleth, "Service to both alike."

Its doctrine, "Do your best, never rest."

Its authority, "Thus saith the Lord."

Its reward, "At peace with God and man."

The writer once met a man who had spent fifty years looking for a practical church. He lived in a city where the churches were wide apart, and at each other's throat literally. He said he was going to start a church of his own and call it, "The Church of Jesus Christ and Common Sense."

He never did because The Salvation Army beat him to it. The "Army of the Helping Hand" is the embodiment of that idea.

Now you who are constantly complaining about the churches not being practical, here is just what you have been talking about. What will you do for it?

of them veterans so quaintly garbed as to look for all the world as though they had stepped out of a thirty-year-old "War Cry," and many of them Converts in uniform donned for the first time to greet The General. Others came straight from a night's toil in the pits, but no sign of weariness spoiled the joyful shout with which our Leader was welcomed, although it was a working day, mines and pit both being open.

The congregations were to an unusual degree composed of middle-aged folks. Breaking a vow never to again enter a place of worship, a man brought his wife after a twenty years' adherence to his word. Three muffled men crept into the back of the Hall because, "If there is a God, General Booth knows Him!" The General's daughter having spoken to his dead cot in France, another man came "to return the courtesy," and got saved!

Through all barriers The General thrust his vigorous appeal, throwing upon each Comrade direct responsibility, not for the souls of all the district, but for the whole wide world. No one in Derby shared this fact

assistance as members of the supporting staff.

Memorable Prayer Meeting scenes were witnessed in the morning, afternoon, and at night. At Hanley the deliberate footsteps of men broke the silence following Colonel Pugmire's invitation. "Who will say 'Yes' to the Lord?" he asked at night. "I will, Lord!" cried an elderly man, rising from the centre of the Hall as his voice rang through the building. A lame woman came, but cried, "I cannot kneel!" and, sitting, she found liberty. Spoken to by The General, who went fishing on each occasion, a Bandsman leaped over the seats and rushed to the Penitent Form. Three young women-friends were the last to come at Hanley.

These public Meetings do not represent The General's total efforts, for he also addressed the Officers. He was wonderfully sustained, and at the close of the campaign, when bidding farewell to the local Salvationists and Officers with happy words of gratitude and hearty handshakes, he showed little sign of having conducted so arduous an Easter battle for the Kingdom of God.

What are the prospects?

Well, the long Winter, extra coal required, etc., is rather against us, but now "The Spring is come, the Winter is past and gone. The time of the singing of the birds is come," and the whole situation has brightened.

How are the Heads of Departments and other Officers going to find time to do the canvass?

They are making time. Work that has to have immediate attention will be done in the night, if necessary, but all, from the Commissioner down, are taking active part in the Campaign.

How do you account for the splendid increase the last two years?

A more intensive working plan.

(a) Dividing and sub-dividing the area to be covered.

(b) Placing team-captains in charge of each section. These Captains not only see that everyone is apportioned to, but in the way calculated to secure the best result.

(c) Preliminary canvass to prospective donors, who are in a position to give larger contributions.

(Continued on page 11)

CHIEF SECRETARY'S NO

SELF-DENIAL is the all absorbing topic at the Territorial Centre we find it to be the case at the visional Centres recently visited well as elsewhere. If activity planning and praying will roll up big Territorial Total, then we can be sure right now of signal success.

The Commissioner is already in a hurry to speak, and address the United Soldiers' Council at Winnipeg for the purpose of bringing before our people The Army's world wide plan as well as those of the Territorial. And we have needs in Canada many more of them in the various plans we have when all the various plans we have hand are matured. We can no longer speak in dollars merely, but must have not only thousands actually hundreds of thousands keep pace with the needs and Army's requirements.

The general public has great confidence in the S. A. And why not? Our aims are not only in the truest sense, but such as deal with human and spiritual needs. We invite investigators, and the more they know of what we are doing, the more they love The Army and gladly respond.

The writer returns to the more than ever impressed with importance of the Young People's work. What an inspiration they are, and how readily they respond to the efforts put forth to help in every way. We have an immense future for The Salvation Army, for them far exceeding anything that has gone before.

Major and Mrs. White, recently Canada West Territory, have been pointed in Colorado as Financial representatives, with Headquarters in Denver. We sincerely pray that change of climate will prove beneficial to the Major's health, wish him every success in his pointment.

We are to lose from this Territory in the course of a short time, the able services of Ensign and Mrs. Bevoise. Family circumstances dictate the transfer of these Officers to Canada East. The writer will be to this command, and we shall them. Still The Salvation Army in Canada will continue to be their service, and we wish them speed.

There are rumors in the other changes of importance. We must not divulge this yet, but we wish, of ours, and move on, now and again, things interesting and alive. is the one great Salvation which by its being in existence made the world as a whole and better. These warriors move in and about it, stirring folks here and there, all for to be sure.

Mrs. Brigadier Potter is a daughter. A new arrival has the home of the latter quite and we wish the little strapping parents the best of good v.

An incident in terse phraseology collector asking for a from man outside large gate tells said Financial collector "over there." Said supporter "Boss" approached. Denial "Boss" Result, Financial returns to first man, tells him of the folly of lying and pray with and for him. away, very much concerned, frightened. Hope he will prove. Several Departments of Army work in the West are wing very rapidly: Life Saving and Life Saving Guards of the Corps Cadets nearly every Young People's Bands, our while the friends of the S. A. as numerous as ever. For a we praise God!

The Commissioner, though busy, is unusually so making preparations to leave on a trip to England. Many men his attention before his Pray for him, and for the Then pray and work for DENIAL.

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IN THE SELF-DENIAL RACE



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CHIEF SECRETARY'S NOTES

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The Commissioner is already in the fray, so to speak, and addressed a United Soldiers' Council at Winnipeg for the purpose of bringing before our own people The Army's world needs, as well as those of the Territory.

And we have needs, and shall have many more of them in Canada West when all the various plans we have in hand are matured. We can no longer speak in dollars merely, but really must have not only thousands but actually hundreds of thousands to keep pace with the needs and The Army's requirements.

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There are rumors in the air of other changes of importance which we must not divulge this week. A real war, this of ours, and a real move on, now and again, to keep things interesting and alive. But it is the one great Salvation Army, which by its being in existence has made the world as a whole smaller and better. These warriors of ours move in and about it, stirring the folks here and there, all for the better to be sure.

Mrs. Brigadier Potter is at present on furlough in the East, and near her daughter. A new arrival has come to the home of the latter quite recently, and we wish the little stranger and parents the best of good wishes.

An incident in terse phrase: Financial collector asking for a donation from man outside large garage. He tells said Financial collector, "Boss is over there." Said supposed-to-be "Boss," Result, Financial Collector returns to first man, tells him firmly of the folly of lying and starts to pray with and for him. Man runs away, very much concerned and frightened. Hope he will profit.

Several Departments of Salvation Army work in the West are increasing very rapidly: Life Saving Scouts and Life Saving Guards of the World, Corps Cadets nearly everywhere, Young People's Bands, our Soldiery, while the friends of the S. A. are as numerous as ever. For all of which we praise God!

The Commissioner, though always busy, is unusually so making his final preparations to leave on his business trip to England. Many matters claim his attention before his departure. Pray for him, and for the Territory.

Then pray and work for the SELF-DENIAL.

COMMISSIONER AND MRS. HODDER IN REGINA

BUSY AND IMPORTANT SALVATION ARMY EVENTS IN SASKATCHEWAN'S CAPITAL

Representative audience addressed in Capitol Theatre—Greatly needed Women's Social Settlement opened—Provincial and Civic Officials participate in impressive function—Transformation of old Government Buildings highly remarked.

Local Salvationists energised by powerful Holiness and Salvation Meetings which result in notable captures for the Kingdom.

THE visit of our Territorial Leaders to Regina last weekend was greatly owned of God. Interest, enthusiasm, blessing and results were all up to par, and the campaign constituted a big march forward. Observable, to a degree most marked, was the fine spirit existing in Salvation Army circles in the Queen City. Not for naught have Officers and Soldiers



Mr. Justice Martin

bringing into existence a worthy representative of our Organization, and so the happy pens that today in the eyes, and may we not say hearts of the citizens of Saskatchewan's proud Capital The Salvation Army, has a place of distinction. Although our Leaders have visited Regina on several previous occasions, this was the "full weekend" on the engagement list, and it was tight with busy events. By way of extra announcement Adjutant Clarke, the recently appointed Commanding Officer of the No. 1 Corps—who, with his splendid partner in this War, already has things well in hand—enlisted the service of Ensign Tom Mundy and the Editor who happened to be present. This trio got going to some purpose. The Social carriage—save the mark!—was rigged up and hitched to a horse which in itself attracted attention; a settee which had seen better days was hoisted on to the floor of the cart and Adjutant Clarke took his place by the driver and held aloft a bannerette announcing the Weekend Campaign. Then came the Editor with a drum which introduced itself to the public in no uncertain manner, and Ensign Mundy ornamented the rear part and extracted martial strains from his box of whistles. It was some demonstration and fairly made the folks in Regina's business centre sit up and take notice.

The first meeting of the series was held at Regina II, and here a season, blessed and instructional, was conducted. The recently acquired Church, The Army's temporary home, was comfortably filled, and once the Commissioner assumed direction the meeting went with a swing; happy songs and pointed addresses blending in fine accord. A pleasant feature of the event was the attendance of, and service rendered by, the recently-formed Regina I Y. P. Band, under the direction of Band Leader Gascoigne. The lads looked real smart in their blue jerseys, tipped neatly by red equulets. Our Comrades of Regina II who are led by Captain Loughton and Lieut. Coles, were greatly encouraged by the Commissioner's generous recog-

nition of the splendid work which they are accomplishing for God and The Army, and his words concerning the impending commencement of the erection of the long-looked-for new Hall evoked shouts of "hallelujah" and a general rejoicing.

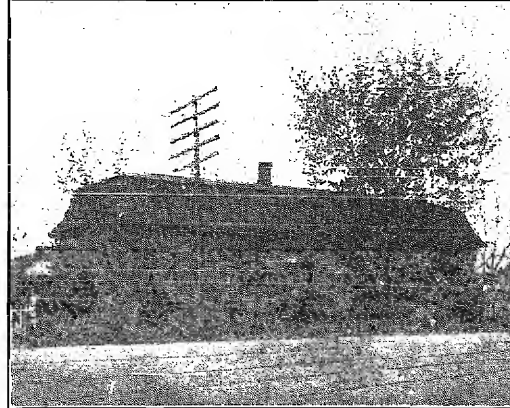
Then came Sunday. Glorious sunshine was companioned by the sun-shine of the love of God which streaked the efforts of the day. No Soldiers in this great West are more responsive to enthusiastic leadership than those of Regina, and soon the day's Campaign was well under way. Following a pointed talk by the Financial Secretary, Brigadier Whalley, Mrs. Comr. Hodder gripped the attention of all present mightily as she dwelt on the essentials of holy living. In her direct style she led her listeners into a condition of self-examination, and to a measuring up of themselves with the standards of Holiness set up by the Saviour for His followers. Fittingly indeed was the next item, the singing of what is now termed the Galilean song, "Follow thou me" by Ensign Mundy. This song never fails to provoke a deeply devotional atmosphere, and on the echo of its strains came the Commissioner with a truly arresting message. The service was indeed uplifting; one of those red-letter occasions of conscious knowledge of His presence, power and purpose.

Telling many stories of the Social service of The Salvation Army, coupled with statistics of this work, our Territorial Leader addressed a representative audience in the Capitol Theatre in the afternoon. This special gathering was presided over by Mr.

and professional men, and men in high positions, so willing to assist The Salvation Army as he had found in Regina.

The chairman in his few opening remarks referred to the work which The Army has already done in taking care of women and girls who had appeared in the local police court. Had it not been for The Salvation Army taking charge of them, we should have been at a loss to know what to do with them, he said, adding that the opening of the new Army Social Settlement, programmed for the following afternoon, would greatly assist this work. The Social work done by The Salvation Army was in his opinion one of its greatest accomplishments. "Men and women are looked after by The Salvation Army that no other religious organization is prepared to deal with at all," he said.

Commissioner Hodder, who was received with great heartiness, opened his address with a brief history of The Salvation Army's Social work. General Booth, he said, conceived the idea of The Salvation Army 57 years ago, but it was not until he had been at work for years in the East End of London that he realized the great need for the Social work and found a tenth of the population of the great city homeless and friendless. The General felt that these people, men, women, and children, should be given a chance to make good, and asked for and secured from the people of England £100,000 to start this work. The Commissioner went on to describe the opposition which arose at that time



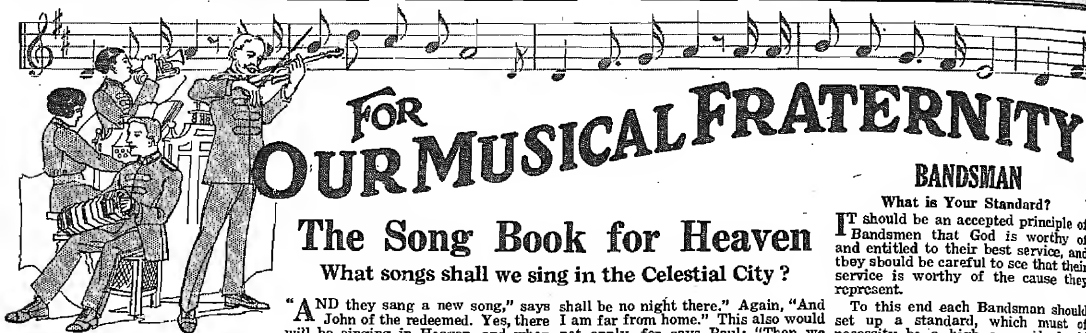
Hospital Section of the Women's Social Settlement opened in Regina on April 16th.

Justice W. M. Martin, supported by Mayor Burton, Ex-Mayor James Grasse, Chief of Police Martin Burton, A. C. Froom, G. F. Blair, M. A. MacPherson, Burford Hooke, J. M. Smith, Dr. McAllister, D. M. Balfour and James Balfour, and other prominent people.

In introducing Mr. Justice Martin, Major Gosling, the Divisional Commander, said that in no place he had been had he found so many business

when The General was charged with trying to clog the labor market by giving work to those destitute men and women. He went on to show how the work had triumphed and had grown to its present capacity. "It is no thankless job we do," he said. "We often meet with ungrateful men among those we help the most. Yet we believe that no man—whatever his condition or character—ought to be

(Continued on page 11)



The Song Book for Heaven

What songs shall we sing in the Celestial City?

IN LIGHTER VEIN

Tabloid Biographies
A written examination held recently in a public school less than a hundred miles from New York, where a zealous teacher had worked hard to stimulate interest among the young pupils in the lives as well as the music of the world's greatest composers, yielded the following gems in the shape of tabloid biographies:

Händel was born in 1685. When he got blind he couldn't see. He never married, and the last years of his life were full of peace. When he was a little feller he used to play in the dark with his nightgown on. My, but he was a queer guy!

Hädn was born in 1632. His first name was Joseph. Beethoven took lessons off him for eighteen cents, but threw books at him. Joseph married the daughter of a wig-maker. His pictures are taken with them on. He wrote nice music. He died.

Liszt had long hair and a wart on his nose. His pictures are awful, but he was world renowned. He wrote a rhapsody which has bugle calls and galloping horses in it. He had many friends. He had beautiful daughter. She was a peacemaker, I think. At last he died.

Chopin was sickly and did not live long. He never married and had no children. Once he saw a little dog running after his tail. He wrote a waltz to it which sounds real. I like battle pieces. Jim Strong plays a dandy. Chopin died.

Wagner's name was Richard. He had a glorious career. His music is different from all the ages. He had new ideas which are liked by some. His best music is an opera with a swan in it. He has since died.

Mozart died young. Before that he wrote a few pieces. One a minute to an ox I can play. He was but the age of four when he wrote this lovely piece. As I wrote, he died young and was much beloved.

Beethoven was born in 1779. He was a fighter. He had long hair and a fierce face. He marked all over his wall and got mad at every one. His father was dead, so there was nobody to punish him.

Mendelssohn was happy. He was rich and did not care for playmates or anything, but liked the piano best. He had a sister Fannie who helped him. They played duets together, one up above and the other down below. He died before she did. Then she died. It was her grief.

VIOLIN FOR A GIANT

THE largest violin in the world was the most conspicuous feature at a recent Conference of Music Industries in New York. This giant Double Bass Violin stands 11 ft. 7 in. high, is 4 ft. 7 in. wide, and 13 in. deep. It weighs more than 160 lbs. The strings, which are as thick as a man's finger, are 7 ft. 10 in. long, while the bridge is a foot high and the keys 8 in. long.

FOR SALE

Duet Concertina. Good condition. Complete with case and key. Twenty-five dollars. Apply Captain Walker, Salvation Army, Hanna, Alta.

"AND they sang a new song," says John of the redeemed. Yes, there will be singing in Heaven, and when we get there we will want to have David with his harp, and Paul and Peter, and the other saints, gather together for a song.

And some one will announce the song:

My God, my Father, while I stray,
Rough and thorny is the road,
But some saint will interrupt: "You forget you are in Heaven now; there is no rough and thorny road here." Then we will start up the old favorite:

I'm a Soldier bound for Glory,
I'm a Soldier going Home.
"Hold! Hold!" another will shout. "That won't do. We must find something that is more appropriate. What shall it be? Then the cry will go up: 'Let us sing the new song, the song of Moses and the Lamb.'"

This is a true picture of the situation. Collect together all the great hymns and songs and see whether you could sing them in the Heaven into which you expect the great Pilot of souls to lead you. You will discover that they will all prove to be inappropriate for the new surroundings and the new conditions in which the soul finds itself.

A Change Needed

A cursory examination of some of the great hymns of faith and devotion will reveal the fact to us that they are all songs for the earth and not for the heavenly home. On earth we have reason to sing:

Abide with me!
Fast falls the eventide;
The darkness deepens;
Lord, with me abide!

But in heaven we could have no reason for singing this at all; for no eventide will fall there. There will be no darkness to deepen, and the Lord will always abide with us. Neither could we sing with Wesley:

A charge to keep have I,
A God to glorify,
A never-dying soul to save,
And fit it for the sky.

Think of singing that in Heaven! It will never do, for we shall have kept the charge; our never-dying souls shall have been saved to sin no more; and our presence in Heaven shall be because we did fit our souls for the sky. And Cardinal Newman's great hymn: "Lead, kindly light, amid the encircling gloom," would fare no better. There will be no gloom there. "Lead Thou me on, the night is dark." This cannot be, for John says: "There

shall be no night there." Again, "And I am far from home." This also would not apply, for says Paul: "Then we which shall be alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air; and so shall we ever be with the Lord." Where the Lord is, that will be Home, sweet Home.

More Misfits

How about "Rock of Ages?" Shall we be able to use it when we have reached "the Rock that is higher than I?" Let us make the test:

Rock of Ages, cleft for me,
Let no hide myself in Thee,
Let the water and the Blood
From Thy wounded side which flowed,
Be of sin the double cure,
Save from wrath, and make me pure.

No! This, too, is a misfit. There will be no sin there. There is no hymn which is upon more lips to-day than:—
Nearer my God, to Thee; nearer to Thee!
'E'en though it be a cross that roith me,
Could this be sung in Heaven? No! for crosses will have faded into crowns.

CROAKERS:

Written Especially
for S.-D. Pessimists

THERE'S little doubt that pessimists. And while the good man built the Ark. Their notes of warning sounded. The theme was new—twice quite enough.
To cause them to peep-pock it;
I fancy I can hear them now:
"I'm sure you'll never do it!"

Today the same old cry is heard,
And fools still tune as ever.
Though baffled and discredited
All down the rolling ages.
It yawns some hard hat useful task?
Stick resolutely to it!
Your triumph's high when critics cry:
"I'm sure you'll never do it!"

Though like a wanderer, the sun goes down,
Darkness comes over me,
How would that sound in a place
where there is no darkness, for "there shall be no night there?"

Out of my story griefs
Betwixt I'll raise.
How incongruous! There are to be no story griefs there. The saints who have been redeemed would have no reason to sing even this greatest of hymns within the city of the King.

What is true of this hymn is true of every other song that expresses the feelings and states of consciousness that belong to the dwellers of the earth.

We could never sing these songs within the City whose gates are of pearl, whose walls are of Jasper, and whose streets are of gold. For we shall no longer see the Land that is fairer than day by faith; nor will it be afar off. "The Sweet By and By" will have changed into the glorious present.

The New Song

Heaven will have a new song. The things of earth shall have passed. All things shall have been made new. We will sing a new song: the song of "Moses and the Lamb." This new song will be the expression of the feelings and the emotions of those who have been washed and made their robes white in the Blood of the Lamb. "Sing unto the Lord a new song," "for it is He that hath redeemed us, and brought us unto God." Hallelujah! "Salvation, and glory, and honor, and power unto the Lord our God." Hallelujah! "For the Lord God Omnipotent reigneth."

What is Your Standard?
It should be an accepted principle of Bandsmen that God is worthy of and entitled to their best service, and they should be careful to see that their service is worthy of the cause they represent.

To this end each Bandsman should set up a standard, which must of necessity be a high one and should be one that takes into account both the spiritual and musical requirements of his position. A man who works to attain the standard he sets up, and if it is set too low, there will be a limit to his attainment, and to place a limit upon his all-round development is contrary to the spirit of true Bandsmanship.

The High Conception
Outside Bands who compete at the great contests year after year have only one standard, and their object is to qualify to carry off the highest possible honor. This involves much sacrifice of leisure time for the purpose of practice, but in view of the fact that the winning of such honors is the one absorbing passion of the members, they count no sacrifice too great, and all for the mere gratification of a desire for fame.

No Band could have a greater honor conferred upon it than being commissioned to aid in the bringing of men and women to God. Surely this constitutes the highest prize, for it brings with it Divine approval.

A Bandsman with a high conception of his calling will not be a careless instrumentalist; neither will he be the subject of joking. If he is a soloist, he will put soul into his playing, and not merely demonstrate his personal ability. If he is on an ordinary part instrument, secondary or otherwise, he will endeavor to so render his part as to assist in producing a united harmonious effect.

Home Practice

One more word, and it is this: the Bandsman with a right idea of his position will not monopolize the Bandsman's time on practice night by the rehearsing of his particular part, but he will put in sufficient home practice, so that the part playing on practice night is reduced to a minimum. Home practice is sadly neglected by many Bandsmen; every Bandsman should devote some time to it.

A Band with a high standard and having a clear and definite conception of the purpose of its existence will put as much soul and care into the rendering of hymn tunes, such as are used for congregational purposes, as in the rendering of a selection. Such a Band will not put its best musical effort into festivals only.

Let every Bandsman examine his particular standard, and satisfy himself whether or not God is getting the best out of him.

THE EAR IN MUSIC STUDY

A LECTURER at the Trinity College of Music said: "Of the people who start to learn music, eighty per cent abandon it on the first opportunity. The reason for this is that the student, who comes to music with the idea that the ear is the important part, is forbidden by the old-fashioned teachers to use his ear, and is at once set to study notations by the eye."

"This is, perhaps, the greatest error one can commit, the result being that the eye is chiefly trained and not the ear. The student does not understand what it means by the ear. Thus he becomes discouraged by the drudgery."

PORTAGE LA PRAIRIE

At Easter time some good meetings held and three sought Salvation. On Monday the United gave a Lantern slide showing over 100 pictures of the Holy Land. The Citadel was crowded and the service was well attended. The boys thoroughly enjoyed the music. David and Goliath as told by the Ensign. Superintendent of the School. A hearty vote of thanks to the Ensign and the Band for their effort on the boys.—Cor. H. J.

ST. JAMES

Ensign and Mrs. Jack. Our Easter Services were conducted by Adjutant and Mrs. H. Dray. The Band and Songsters were in harmony with the day's theme. Special mention made of the Songster's selection, "Jesus from Calvary" which was a beautiful service. The Ensign and his wife were present. On Monday night, the Songsters gave a Service of Song, entitled "Promises" and a great success. Rev. Smith, James, made a very able Chairman.

VANCOUVER V.

Capt. Lucas and Lieut. Baker. During our three weeks' Camp we had to have no success so far as the Ensign and his wife were concerned. On Monday night, the Songsters gave a Service of Song, entitled "Promises" and a great success. Rev. Smith, James, made a very able Chairman.

For a Victory

WINNIPEG IV.

Ensign and Mrs. Okertrom. We are experiencing blessed times in our Scandinavian population. We have with us the Rev. Axel Wald, a true evangelist from Seattle, and have seen the war together with some of the avian Churches. The Spirit of God with us in great measure, and on Sunday, there was a fine service of both Songsters and Bandsmen. The Ensign and his wife were present. On Sunday, there was a fine service of both Songsters and Bandsmen. The Ensign and his wife were present. On Sunday, there was a fine service of both Songsters and Bandsmen. The Ensign and his wife were present.

DAUPHIN

Ensign Fred Mundy. Eight seekers knelt at the Cross of Calvary. One of them was a man, old who was a backslider. Staff-Capt. Harkiss has been with us for a few days. On Sunday morning the Staff-Capt. spoke to us on the "Six golden Christians," and in the evening he spoke to us on the "Six golden Christians." We were delighted to have Capt. Harkiss with us on the week-end visit, though unexpected, proved a blessing. He took the lesson on Sunday morning and conducted the review in Company. Four seekers came forward at night.

ROSSLAND

Captain Joyce. An epidemic evening was spent on Monday, April 2nd, when two leprosy "Scenes from Gehennam" were presented. The Hall was full and all went away feeling the presence well worth witnessing. But proved a splendid chairman for the while here, the Ensign met the youth of the Corps over a cup of tea, followed by a bright and cheery J. H. C.

We have proven that God can do where all seem dead. Sunday was rich blessing, and at night the nation the largest, and the spirit the best have witnessed in a long time.—St.

WINNIPEG I.

Commandant and Mrs. Carr. A very interesting program was the Winnipeg I. Junior in the April end. The first item was the Primary children and after amusement to the group-ups. St. Neil, their leader, is to be crowned the performance. One of the main evening was a cantata denoting the woman in search of happiness. He died and she was seeking comfort. He died in their delivery of Scriptures, songs and duets. A special gift by the older girls was "Faith, Hope and Love" and this item afforded much thought. During the evening the rendered a pleasing selection on the relation of Bandsman Merritt. We lighted to have the Chief of the man. Thanks should also be extended to the Ensign, who contributed some pictures for the background of the

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PORTAGE LA PRAIRIE

Ensign and Mrs. Acton

At Easter time some good meetings were held and there sought Salvation. On Easter Sunday the Ensign gave a Lantern Lecture, showing over 100 pictures of the Holy Land and Egypt. The Citadel was crowded for this event. Ensign Acton, accompanied by the Band, made a visit to the Industrial school. The boys thoroughly enjoyed the music and were all attention to the descriptive story of David and Goliath as told by the Ensign. Mr. McKinnon, Superintendent of the School, expressed a hearty vote of thanks to Ensign Acton and the Band for their effort on behalf of the boys.—Cor. M. D.

ST. JAMES

Ensign and Mrs. Jacks

Our Easter Services were conducted by Assistant and Mrs. H. Dray. The music by the Band and Songsters was in harmony with the day's theme. Special mention should be made of the Songster's selection, entitled, "Echoes from Calvary," which portrayed Christ's crucifixion, and His rising again. On Monday night, the Songsters rendered a Service of Songs, entitled, "Promised," which proved a great success. Rev. S. Smith, of St. James, made a very able Chairman.

YANCOUVER

Capt. Lucas and Lieut. Baker

During our three week's Campaign we seemed to have no success so far as being seekers to the Cross was concerned, until the last Meeting, when Capt. Lucas came down and two were registered at the Mercy Seat. We have a great field for activities in South Vancouver. Ensign and Mrs. McKill conducted a Meeting for us before leaving for Manitoba and we received a real blessing through the Ensign's message.—C.C. McI.

WINNIPEG IV

Ensign and Mrs. Okerstrom

We are experiencing blessed times amidst our Scandinavian population. We have had with us the Rev. Axel Wald, a travelling evangelist from Seattle, and have been warring the war together with some of the Scandinavian Churches. The Spirit of God has been with us in great measure, and on Saturday, our Festival Form was lined with seekers. On Sunday, there was a first turn-out of both Songsters and Bandmen, and we had Lieut. Colonel and Mrs. Phillips with us for the evening services. The Spirit of God spoke to many hearts as we listened to the Colonel's message, especially when he touched upon his own experience in the service of his Lord and Master. We can also report an increasing attendance at our Company Meetings. Over one hundred names are now on the list. Look out for us, VIII or, "We'll lift up the banner on high" in 1924! Were climbing towards that goal, so because of Winnipeg No. IV.

DAUPHIN

Ensign Fred Mundy

Eight seekers knelt at the Cross for Mercy on Sunday; one of whom was a man 75 years old, who was a backslider. Staff-Captain J. C. Haskins has been with us for five days' campaign. On Sunday morning the Ensign spoke to us on the "Six golden rules for Christians," and in the evening his subject was, "The Cross." Sixty-two seekers, including eight three more Soldiers were enrolled. We were delighted to have Captain Brett of Winnipeg with us for the weekend. His visit, though unexpected, proved a blessing. He took the lesson on Sunday morning and conducted the review in Company. Four seekers came forward at night.—N. A. N.

ROSSLAND

Captain Joyce

An enjoyable evening was spent at this Corps Monday, April 2nd, when twelve tabernacles, "Seeds from Gethsemane to the Resurrection," were staged. The Hall was packed and all went away feeling the program had been well witnessed. Ensign Puet proved a splendid chairman for the occasion. While here, the Ensign met the young people of the Corps over a cup of tea, which was followed by a bright and cheery Meeting.—J. H. C.

We have proven that God can bring life where all seems dead. Sunday was a day of rich blessing, and at night the attendance was the largest and the spirit the best that we have witnessed in a long time.—Scribe.

WINNIPEG I

Commandant and Mrs. Carroll

A very interesting program was given by the Winnipeg I Juniors in the Citadel on April 2nd. The first item was rendered by the Primary children and afforded much amusement to the grown-ups. Sister Grace Neill, their leader, is to be congratulated on the performance. One of the main items of the evening was a carleas depicting a pilgrim and who was seeking comfort. The girls did well in their roles, and several quotations, songs and duets, and a special prayer must be given Junior Soldier Walker, who recited the piece throughly. The girls were given by the older girls was "Faith, Hope and Charity," and this item afforded much food for thought. During the evening the Band rendered a pleasing selection under the direction of Bandmaster Merritt. We were delighted to have the Chief Secretary for children, man. Thanks should also be extended to Captain Brett, who contributed some excellent paintings for the background of the platform.



HANNA

Captain and Mrs. Walker

This little town experienced fine times during the Easter weekend. On Sunday afternoon the Young People's Singing Brigade went with the Captain and Secretary to the Outpost, thus encouraging those who are unable to attend Meetings in town. Several young people appeared in Salvation Army uniform. On Monday we had a very happy time in the event of Brother Hindman and Sister Schultz being united in marriage under the Flag by Staff-Captain Marlowe. Owing to the small size of our Hall we arranged for a larger building which was packed to the doors. Following the usual solemn and profitable remarks, a banquet was served by the Commandant of the Corps. The couple are both Company Guards, so they arranged a special time for the children by inviting them to tea on Tuesday night, which was thoroughly enjoyed by them all, and was followed by a bright Meeting at which the bridegroom spoke to the young people. Now we are settling down and setting ready to smash our Self-Denial Target.—C. B. H.

WETASKIWIN

Capt. Bent and Lieut. Willis

It has been some time since a Wetaskiwin report has appeared in the War Cry, but we're progressing just the same. Our Company Meeting attendance is increasing and we have a lovely similar Meeting every Thursday afternoon. Recently Captain Dorin of Red Deer gave an interesting Lantern Lecture, entitled "The Path of the Nazarene." We were glad to see the Captain, who was a former Officer here. Recently we had a Snowball Meeting, the novelty of which was quite refreshing. On Good Friday we had special services all day. Easter Sunday we had an early morning march, followed by a huge drill, when two sought Salvation. Our young women's Singing Brigade rendered their first selection on Sunday, and the whole day's services will long be remembered.—R.C. R. W.

REGINA I

Adjutant and Mrs. Clarke

In spite of depleted congregations because of the young people attending the Councils, our regular meetings were very helpful all day. Adjutant Clarke conducted the Sunday morning Meeting and made plain the Christian responsibility. In the afternoon a joint Senior and Junior gathering took place, conducted by Lieut. Colonel Morris. During this service Brigadier Sims read a number of Corps Cadet certificates to those who had won special honors. Ensign F. Merritt was in charge of the service. A mother, carrying her babe, knelt with her husband at the Mercy Seat and were converted, also a youth of twenty years of age. On Monday afternoon the Regina Corps Cadets spread a splendid tea to the visiting Brigadier and his staff. A Demonstration was given, the young people of No. II uniting in several items. Captain Pucelung brought the house down with his mouth-organs and guitar selections.—J. S.

CALGARY I

Commandant and Mrs. Hamilton

Thursday was a red-letter night for we were favored with a visit from Colonel Jacobs, of Canada East. Though there was no time for announcements the Y. F. Hall was filled, and the Colonel showed his old-time vigor and effectiveness. At the close two children came to the Mercy Seat. Bandman Charles Jackson gave some accounts of the wonderful Revival Meetings he attended while in Los Angeles, and Bandman Merritt was also quite to the fore following his visit to distant relatives. Sister Moore, of Iowa, has come to reside in Calgary as has the Bandman Newell, from Vernon, B.C.—H.

SELKIRK

Ensign and Mrs. Waterworth

Our Hall was crowded to utmost capacity for the Easter program, and judging from the comments, we believe the audience were well satisfied too. There were twenty-one different scenes, most striking among them being: "Book of Acts," "Nearer my God to Thee," and the "Prayerful in Training College." The effective singing from these out of sight added much to the success of the program.

WINNIPEG VIII

Ensign Pasmoro and Capt. Farry

On Saturday, April 7th, we enjoyed a splendid program of music and song. Our Winter pleasant Saturday evenings have proven very helpful. On Sunday afternoon a warm farewell was extended to Major and Mrs. White. Lieut. McLean conducted the service and called on a number of representative speakers, who voiced their appreciation for the splendid work done by our departing Chancellors, Major and Mrs. White have endeavored themselves to the highest. Soldiers and Army Friends of Winnipeg. Their going will be a distinct loss, and will be heartily felt by all. They leave in their new field of labor in the United States.—A. E. H.

HUMBOLDT

Capt. Clark and Lieut. Chalk

We had Corps Cadet McKelvey from Saskatoon with us for the weekend. On Saturday night our hearts rejoiced to see a brother and sister kneeling at the Pentecost Form. Besides adults, there were fifty children standing around our Open-Air ring Sunday afternoon. At night one backslider returned to God.—W. T. W.

In Glory



SISTER MRS. ORR passed away on March 9th, having been ill for several weeks with the sleeping sickness. Her funeral was conducted on March 12th by Major White. Sister Orr was converted during the Commis- sioner's first visit to the St. James Corps, and subsequently gave a ring- which she had received. Through the visitation of Ensign Jacks, the St. James Commanding Officer, Sister Orr was led to attend the meetings. Brother Orr and a little daughter are now left alone and we sincerely pray that Heaven's consolation may be their portion.

BROTHER HENRY HORWOOD, of London, Ontario, passed to his eternal reward on the morning of March 28th. Nearing his eighty-third birthday, Brother Horwood has spent a long life filled with active service for his Master, and for more than a quarter century as an honored Soldier of the London I Corps. To Commandant Horwood, of Brandon, M. S. Ensign Keith, Toronto, Mr. A. E. Horwood, Winnipeg, and other surviving children we extend our sympathy in their hour of bereavement.



The Death Angel has again visited our Corps and called away one of our Junior Workers, Sister Lansberry. For many years our Sister had been a sufferer, but bravely struggled on to fulfill her duties in the Corps. Shortly after the New Year she was taken very ill, and on Feb. 26th called her home. Sister Mrs. Lansberry had been a Soldier many years, the last seven having been spent at Regina No. I. She has been an active worker in the Company Meeting, especially in the Primary Department, where the little ones learned to love her. The Funeral Service was conducted in the Citadel by Major Gosling, and the two Regina Corps united on Sunday night for the Memorial Service. We pray that God may sustain and comfort the bereaved husband and daughters.



Have Faith in the People

SASKATOON CITADEL
Adjutant and Mrs. Junker
On Wednesday, March 28th, the Soldiers gathered en masse to bid God-speed to a number of our Commandant who left for new places of residence. Sister Mrs. Spang will be greatly missed for she was our Songster Brigade Leader, Treasurer of the Home League, and also for a number of years she held the position of Y. F. S.-M. Brother and Sister Wright have only been in our midst a few months, but were active workers and ardent Salvationists, as also was Bandman Anderson, who farewelled for Winnipeg. Mrs. Major Smith was present and added her words of appreciation to those spoken by various other Commandants.

The Bandmen went out with their instruments early Sunday morning to proclaim with their music the fact that "He is risen." Adjutant Junker was in command throughout the day, assisted by Adjutant Mollie Jones and Ensign Shaw. Following a stirring address by Adjutant Junker in the evening, Band Secretary Marcroft piloted the Prayer Meeting and four souls were registered at the Mercy Seat.

Our Band was present at the funeral of Wilfred Ploewman, an occasional attendant at our Company Meetings, who was killed when struck by a street car. The Service was conducted by Adjutant Junker, and a large procession headed by the Band and Army Flag, marched to the cemetery.

HUMBOLDT
Capt. Clark and Lieut. Chalk
We had Corps Cadet McKelvey from Saskatoon with us for the weekend. On Saturday night our hearts rejoiced to see a brother and sister kneeling at the Pentecost Form. Besides adults, there were fifty children standing around our Open-Air ring Sunday afternoon. At night one backslider returned to God.—W. T. W.

And Abounding Trust in God



MY FATHER KNOWS

HE knows the path, that I must go,
He knew the struggles, I must know;

He knows the rugged path I tread,
And where I follow. He has led.
No earthly cares, must steal my heart,
My Lord and I must never part;
He counts the tears that dim my eyes,
And through the mist, He makes reply.
Dear child thy grief is mine.

I would not have one sorrow less,
My Father's love, can only bless:
Each heart throbs, beat with love divine,
That blessed Hand is leading mine.
Where darkness cannot blend with day,
Where soul joys cannot mix with clay.
Where spirits soar to realms of bliss,
O keep me patient, Lord in this
Life's little day.

HELPS FOR SHORT WOMEN

The average bedroom makes better provision for housing every other article of clothing than the hat. Shelves are provided in closets, to be sure, but almost always too inconveniently high for a short woman to reach. The case is somewhat bettered if a loop of tape is threaded through the side of the hanger near the bottom and secured on the inside with knots. Even should this handle be beyond easy reach, one could catch hold of it with a long-handled button hook and so bring it down.

FINGER MARKS

To remove finger marks on a highly polished piano, wipe with a cloth, wet in pure cold water. It does not injure in the slightest if wiped dry and restores the new appearance at once.

LAZARUS HELPED HER

"I can't go on, and I dare not go back," she said in a tense, unhappy way. "What is the matter?" Do you think I am converted?" "I think you are where Lazarus was when he came forth out of the tomb—alive, because Jesus had called him, bound hand and foot and head with grave-clothes." "That's just how I feel. Bound." "Yes. And what did Jesus say?" "Lose him and let him go!" If you will listen you will hear His voice saying to your chains of wrong: "Lose her and let her go." "Be like the man with a withered arm, who put it forth when Jesus bade him, and found, in the act of obedience, the power he needed. It comes as we obey! Will you?" "I will," she said in quite a new voice. "Thank you very much. Lazarus has helped me to understand."

of INTEREST to WOMEN

Mrs. Sergt.-Major Andrews

Quietly passes over The River

Thirty Years Sergt.-Major of League of Mercy, London, Ont.

ON Friday morning, March 16th, at her home in London, Ont., there passed to her eternal reward, Mrs. Sergt.-Major Andrews, mother of Mrs. Major Merrett of Winnipeg, T. H. Q. Sister Andrews was seventy-one years of age and one of the oldest and best known of Canadian Salvationists. Converted with her husband in a Salvation Army Meeting in the old King Street Barracks in London thirty-seven years ago, during the command of Captain Mary Langtry, now Mrs. Staff-Captain Allen, "Mother" Andrews immediately took her stand as a Soldier. For thirty years she served as Sergt.-Major of the League of Mercy and, despite the cares of a large family, discharged the duties of the position in such a faithful and efficient manner as to command the respect of all her Officers and Comrades, as well as to endear herself to thousands among the sick, and aged, the wayward, and the prisoners.



She was in very truth "An Angel of Mercy." Officers all over Canada, who at different times attended Councils in London, Ont., will have pleasant recollections of "Mother," as she supervised the meals prepared for them by the League of Mercy members. She has now ceased from her labors, and her works do follow her. Her husband is the veteran Sergt.-Major of London No. 1 Corps.

The funeral services were conducted at the home by Ensign and Mrs. Leitch, the Divisional Commanders, Brigadier and Mrs. Crichton, were also present. Floral tokens in profusion spoke silently, but eloquently, of the love and respect in which Sister Andrews was held. Six sons acted as pallbearers and the No. 1 Band, of which the son Archie is a member, headed the procession to Mount Pleasant Cemetery, where the mortal remains were interred in the family plot to await the "resurrection to eternal life" when the King shall come to claim His own.



The Home Corner

Conducted by E.M.T.

YOUR FURS

How to Pack them for the Summer
FURS should be put away before the sun is strong or the felt is apt to suffer. Choose a sunny day and hang all the furs on a line in the garden; secure them firmly and let them blow freely in the wind. Beat them carefully, but thoroughly at intervals with a rattan beater. Whisk all pockets, seams and any corners where dust is liable to be concealed. Then wrap each piece of fur, or garment, separately in clean cotton and sprinkle with powdered camphor. Or they can be packed with moth balls, or wrapped in newspaper first, then in thick brown paper. Label each parcel carefully and store in cedar chest, trunk, or whatever receptacle you use, in cool, dark, dry room.

A SPECIAL METHOD

The following directions for washing merino, lambs wool and silk underclothing may be useful. Use one pound of dissolved soap in four gallons of warm water, in which rinse well the articles to be washed, drawing them repeatedly through the hand. Wring them as dry as possible to remove the soap, rinse them again briskly in clean luke warm water, wring and stretch to their proper shape and dry in open air if possible.

A MISUNDERSTANDING

Agent.—"When are you going to pay for that sewing-machine I sold you?"
Mrs. Brown.—"Pay for it? Why, you said that in a short time it would pay for itself!"

WOMEN OUTLIVE MEN

WOMEN of the world outlive the men on the average, everywhere. Such a fact at first seems incredible, but it is fully proved by reliable statistics. Especially is this a fact in Japan.

It is the custom of the Emperor to present a beautiful gift to all his people who have passed the eightieth year at the census, and, while few men attain that age, many women come forward to receive the coveted prize. The inference is clear—the women undoubtedly live longer than the men.

It may well be asked why the Japanese women, with their apparently delicate physique, live, many of them, to be ninety, and in not a few cases, one hundred years of age. Their mental and physical habits, dress, and free outdoor life may largely account for this fact.

I am The Resurrection

He that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die.

BELIEVEST THOU THIS?

EXTRACT FROM LONDON FREE PRESS

Paying Eloquent Tribute to Life of Mrs. Sergt.-Major Andrews

THIRTY-SEVEN years spent in the service of humanity, twenty-five years of regular monthly visits to those who "sick and in prison." This is the honorable record of Sergt.-Major Mrs. David Andrews, of London, Ontario, a charter member of The Salvation Army League of Mercy in London.

Silver-haired with the weight of years, eyes dimmed a little from long looking at the sorrowful ways of the earth, Mrs. Andrews has come to the 40th anniversary of The Salvation Army in Canada and in London with a firm faith in the good of humanity, and a great and loyal love for her work, which she declares is "meat and drink" to her.

Early Days

Yesterday Mrs. Andrews, a familiar figure to many in this community who have trod the dark ways, talked for a little to The Free Press of her work, or rather, as she would put it, of the small service she is permitted to perform under the Banner for which she stands. And from that talk, reading between the lines, one learned many things of the early days of The Salvation Army in London; of that Sunday visit to the jail, every month for over a quarter of a century; of the sad life stories unfolded, the weary burdens shared; and of one shadowed night spent in the cell of a condemned criminal, where, with three of her sisters of the League of Mercy, she ministered to the last spiritual needs of one "Peg-leg" Brown, who at dawn

paid the extreme penalty for his crime.

A Faith that Blooms

Then to the Aged People's Home, the Victoria Home, Victoria Hospital, to the wayward women in The Salvation Army Home, to the sick, and the old, and the helpless, each month, Mrs. Andrews has carried the steady torch of her faith, a faith that blossoms into fragrant deeds. For this, more than five and thirty years ago, she left the Anglican communion, of which she still speaks with the warmest affection and sympathy, to cast in her lot with the earlier recruits of the young Army that has grown into a vast, far-reaching host of protection around the world.

"We are a marvellously privileged people," said Mrs. Andrews, and this was her only comment when asked as to the difficulties and buffetings of those early days. The sympathy of the present is more to be remembered than the antagonism of the past.

"I am getting old," went on the little blue-bonneted Sister of Mercy, with a smile eternally young—"I cannot work as I did, but my heart is there. And oh, but the work is sweet! The healing of sorrow; it makes you forget your own troubles when you set your hand to comforting the greater sorrows of those about you."

And so the work goes on; from a shrine that is set in a quiet little West London house the unwavering light shines out, the light of the great democracy, the brotherhood and sisterhood of the world.

TERSITIES

THE first thought occurring to the writer is—Can Winter jump to Summer without a Spring?

However, permitting thought to take a more serious channel, we might inform our readers that there must be "something doing" in Winnipeg. Any way the stair treads leading to the architect's office are wearing out fast. A never-ending stream of hopeful-faced men carrying mysterious bags parcels and sample cases pour in and out of his office. "Much Ado About Nothing," quotes someone who has never read Shakespeare. Perhaps yet we have a thought that may unveil the mysticism of it all. The new Territorial Headquarters is a "not-far-off" reality.

"Coming events cast their shadows," and so forth. There's Scout Leader Ensign "Bert" Greenaway and his assistant Captain "Jim" Harrington over in a corner. Heads together, they buzz away like two old bees. The Guard Leader Blanche Cousins transacts endless business with the Trade Secretary. And bye and bye the alert and voluble Commandant Carroll sits in an appearance, smiles a broad grin and says, "Doesn't miss it! On April 25th a General that ever was staged in Winnipeg is to take place at the Rupert Street Citadel. Fifty young men, and as many young women, will take oath under The Colors."

Hasn't someone or something been working at No. 1! Captain Harold Brett has just returned to the "Hub" after a ten day trip on which he met a number of Municipal Councils in the Oak Lake and Ochre River districts. The Captain reports a friendly hearing by the Councils and anticipates substantial grants from them in the near future.

Adjutant Oake recently had a unique experience when he gave an illustrated "Lantern Lecture" entitled "The Wondrous Cross" at the Chinese Christian Mission, Winnipeg. Eighty sons of the "far east" were present and listened with close attention and marked reverence to the Story of the Supreme Sacrifice.

On a recent Sunday night fifteen Virden Salvationists stood in the Open-Air ring. The indoor Meeting which followed was attended by over ninety persons. The War is evidently waging strong in Virden!

On Wednesday night, April 11th the Corps Cadets of Winnipeg united at the No. 111 Hall to bid Major Arthur Mrs. White a fond farewell. A number of Corps Cadets expressed their personal regret at the departure of the Chancellors. C. C. Guardian M. Cousins spoke on behalf of the Guardians. The parting message of Major and Mrs. White spoke of the large place they had in their hearts for the Cadets. Mrs. White's remarks, "The Love of Christ" warmed over heart, and in the moment of dedication that brought the service to close the assembled ones were inspired by that Love to yield their lives to the claims of their King.

WINNIPEGERS WAITING TO ATTAIN

(Continued from page 6)

(d) Greater care in the use of subscription lists for large small groups of clerks, employees etc. Forty-eight hundred dollars were raised by this means alone in the central business district of Winnipeg last year.

Do you think the same would apply to places outside of Winnipeg? I am sure of it. A target looks better and the work to be done looks better but when divided and apportioned seemingly impossible is seen to quite within the range of possibility.

What about the rest of the city? Lt.-Colonel Phillips, with Staff-Captain H. Hahrik, assigning projects have the situation well in hand and with the hearty support of the Officers and Cadets, will make a record.



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Commissioner and Mrs. Hodder in Regina

(Continued from column 4, page 7)

left to perish. All should be given a chance."

Our Leader gave figures showing the extent of The Army's work in all countries of the world, along social lines. In his particular reference to Salvation Army work in this Dominion he said: "We have an open door to all prisons in Canada," and he told several stories of men who had been helped and had become respectable citizens in consequence of being saved from a return to criminal lives.

Through the men's Institutions in Canada West last year, 137,345 beds and 80,632 meals were supplied, and men and women to the number of 4,427 were fixed up with clothing. A number of children, unable to attend school because of insufficient clothing, were also given clothes. Two thousand and sixty-eight stranded men were helped and 150 lost individuals for whom relatives were seeking had been found by The Army of the Helping Hand. Officers paid 2,094 visits to prisons, and helped 5,543 prisoners. He also spoke of the women's work which is done through our seven Homes and Hospitals in the West.

"Don't judge The Salvation Army by what you see of them on the street," he warned his hearers. "The Salvation Army perseveres with its work throughout the whole world, not for the sake of proselytizing but for the sake of helping those who need help."

Appreciation of Commissioner Hodder's address, and a vote of thanks, were voiced by Mayor Burton and Mr. James Balfour, and Major Gosling's announcement that the Capital

Theatre management had loaned the theatre for the afternoon meeting free of charge, as its donation to The Army's social work, was met with enthusiasm.

During this special service a solo, "While the Days are Going By," was given by Ensign Mundy, and two selections were played by the Band.

The night meeting was set in an impressive mould, and both the Commissioner and Mrs. Hodder got to close grips with the splendid crowd which assembled. Presented in an especially good rendering by the Songsters, the question "What will you do with Jesus," was strongly stressed throughout. Our Leaders labored with stirring intensity to emphasize the matter of personal responsibility as shown in acceptance or rejection of the offer of deliverance from sin in and through our Lord and Saviour Jesus Christ. Although the Spirit of conviction was markedly in evidence when the Prayer meeting was introduced, it cannot be recorded that there was an immediate moving forward to the Penitent Form, but little time elapsed before glad sounds of praise heralded the first surrender. Then, at intervals, there followed victory shouts which indicated other decisions of tremendous import, and when the Commissioner put up Adjutant Carruthers to lead a "Hallelujah Wind-up," it was stimulating indeed to hear bright testimonies given by some of the nine converts registered at the Mercy Seat.

Amongst the number were a certificated nurse, and a fine, upstanding, scarlet-coated member of the famous Western Police Force.

Opening of New Social Settlement

Impressive Tributes Paid to [Salvation Army Efficiency in Dealing With Delinquent Women and Girls

AN audience which could barely find accommodation in The Salvation Army's new Home for Women and Girls, which is situated on Dewdney street, attended the official opening on Monday afternoon, when Commissioner Henry C. Hodder and Hon. J. A. Cross, attorney-general, declared on behalf of The Army and the Government of Saskatchewan, that the building was officially open for the work it plans to do.

With the chief speakers were Deputy-Mayor J. Cooksey, who spoke on behalf of the city in the unavoidable absence of Mayor Burton; J. M. Smith, deputy-minister of public works; Rev. John Wells, Rev. A. Young and Rev. H. R. Nobles, representing the city churches; F. J. Reynolds, commissioner of child protection for the province, and Police Chief Martin Burton. Members of the Local Council of Women and other women's organizations, Salvationists and others interested in the work, were also present.

On the grounds of the buildings, flew from a single flagpole the Canadian ensign and beneath it, The Salvation Army flag. Officers welcomed the visitors as they arrived, and after the brief addresses constituting the formal opening, the guests were shown over the building, which has been completely repaired and redecorated. Tea was served by members of the Local Council of Women.

In his address the Commissioner outlined the history of The Salvation Army's rescue work for girls. It started, he said, in a somewhat romantic manner. An old lady, the wife of a fairly well-to-do and very generous carpenter in London, took into her home a young girl she found in the streets, and from this start, she gradually opened her home to more girls in similar circumstances, until she was caring for 15 or 16 of them. Her husband's financial resources would stretch no further, so she went to the late General William Booth and begged him to have The Salvation

Army take over the work. After investigating what she was doing, The General decided that it was a work The Salvation Army should carry on, and efforts were put forth to extend its sphere of activities to take in this branch of service.

"Today," said the Commissioner, "we have hundreds of such homes, and are rescuing through them, thousands of girls and women."

He spoke of The Salvation Army's rescue work in Japan when legislation was put through in short order which greatly ameliorated the condition of girls held in practical slavery in that country. In a single year, he said, there were 33,000 fewer girls in evil surroundings than in the previous year, before the amending legislation was passed.

In Salvation Army Institutions in Western Canada, similar to the one opened on Monday, he stated that, 1,500 babies were born last year.

Mr. Cross, in his address, urged that every effort be made by all persons interested in this type of work to study the preventive side of the matter, as well as the reclamation side. "In all such work," he said, "our aim should be to find out the root of the trouble, rather than to find remedies. That problem, however, cannot be solved yet, but it is well that we keep our minds on the preventive side, as well as on the remedial side. In many types of provincial work, it is so easy to see what is wrong, but it is a different matter to find an adequate remedy."

He went on to explain that the old Government buildings, which have been taken over by The Salvation Army for its new work in Saskatchewan, have been leased to them by the Provincial Government for ten years, at a nominal rent of one dollar a year. "I consider this a good investment," declared the attorney-general amid the laughter which followed the statement. "The building could not be used by the Government for any such public service as The Army intends to use."

Work has already begun in the new home. Before the buildings were even opened, a 16-year-old girl was taken in. She is now in the General Hospital, as no hospital facilities had been installed at the home when she sought admission less than a week ago. The young mother and her child are doing well, said Brigadier Goodwin, and they will shortly be brought back to the home, and taken care of until they can be otherwise looked after. She told of the great good resulting from some similar homes in England, one of which has a list of 500 girls who have passed through it and "made good."

Commandant Lillian Bond, the matron in charge of the new home, is splendidly representative of the ever increasing company of noble women who devote their lives to the keeping and blessing of others. Concerning the Commandant, of whom we are distinctly and deservedly proud, we hope to have more to say in a subsequent issue.

The final meeting of the series was held in No. 1 Citadel, and was termed a Jubilee occasion. Certain it is that joybells rang to some purpose. Bright and brief talks were given by Brigadier Whately, Ensigns Cox and Lekson, and some excellent musical items were contributed by the Band and Songsters, with a euphonium solo of unusual merit by one of the younger members of the Band, an effective vocal solo by Mrs. Adjutant Clarke and a thoroughly appreciated concertina solo by Ensign T. Mundy. Mrs. Commissioner Hodder delivered a most thought-provoking address on "Remembrance," and the Commissioner following up, summarised the message and purpose of the great weekend and brought to a close a season which will long be remembered for its inspirational value.

ON WEDNESDAY NIGHT

ON Monday night last Commissioner and Mrs. Hodder met the United Solidery of Winnipeg at the No. 1 Citadel for the purpose of counselling them in regard to the coming Self-Denial Campaign.

About four hundred were in attendance and listened attentively to the Commissioner's outlining. Touches of humor as well as pathos made the speaker's address bristle with interest. The helpful instruction given must help materially to encourage and enthrone the Campaign workers.

Then too, Mrs. Hodder took delight in addressing the fine company of Soldiers. With a tersity of speech and winsomeness of manner quite her own, Mrs. Hodder scored well on behalf of the Effort.

When the parting hour arrived one could sense that the target of \$100,000 was not regarded quite so formidable an undertaking as at the commencement of the meeting.

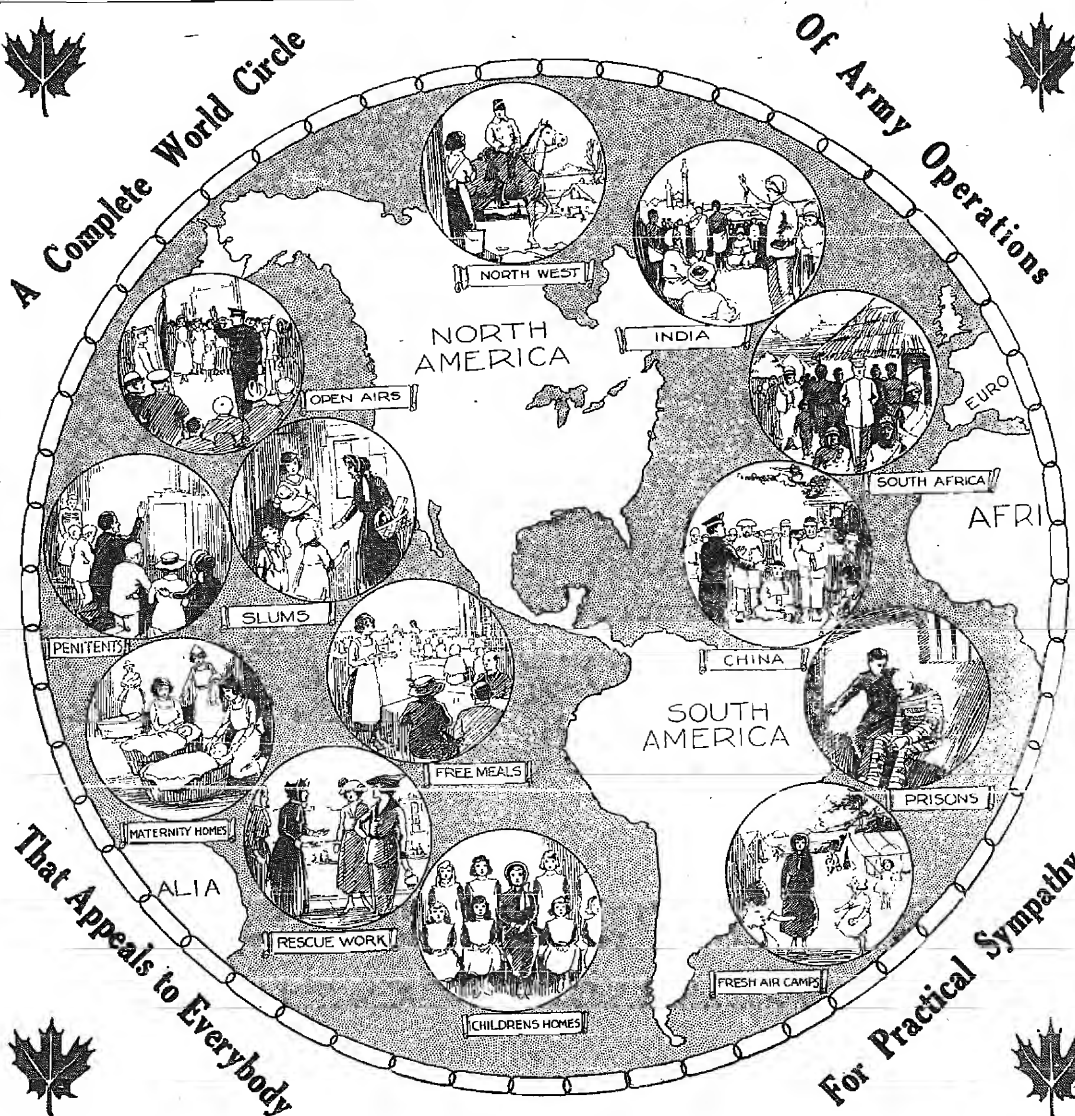
THE
GENERAL
CAMPAIGNS
(See page 6)

THE WAR CRY

Official Organ of The Salvation Army in Canada West and Alaska

GREAT
REGINA
EVENTS
(See page 7)

NO. 17. VOL. IV (TERRITORIAL HEADQUARTERS) SATURDAY, APRIL 28th, 1923 (WINNIPEG, MAN) PRICE FIVE CENTS



Leading Activities of The Salvation Army in Canada West

FOUR RESCUE HOMES—through which hundreds of girls passed last year, many giving evidence of a real change of heart and life.

FOUR CHILDREN'S HOMES—accommodating 225, in which 410 were cared for in 1922.

FOUR MATERNITY HOSPITALS—which cared for 3,083 patients last year.

GIRLS' INDUSTRIAL HOME (West Kildonan).—Delinquent girls are sent here by the Magistrate instead of the jail in case of first offence, thus saving them from the stigma of a prison sentence, and giving them a chance to make good.

YOUNG WOMEN'S BOARDING HOME—where working girls find good, home-like accommodation at small cost.

PRISON WORK—629 meetings were held with prisoners, 825 sent to employment, and 955 met on discharge and assisted to find employment during 1922.

EIGHT FREE EMPLOYMENT BUREAUS—through which 4,246 positions were secured last year.

WORKING MEN'S HOSTELS—accommodating 608, where poor men find clean beds at normal prices, amid wholesome surroundings.

CHRISTMAS DINNERS AND WINTER RELIEF—including clothing for needy children, food, fuel, medicines, etc.

MISSING FRIENDS BUREAU—which locates scores of missing friends every year.

POLICE COURT WORK—An Army Officer attends court every day, ready to give a chance to first offenders or others. A woman Officer also serves the community as Police Magistrate.

TRAINING COLLEGE (Winnipeg)—where fifty young men and women are now being trained for all branches of Salvation Army service.

176 CORPS AND OUTPOSTS—where meetings in the open air and indoors are held regularly. These are the centres of many helpful activities, such as: League of Mercy, Life-Saving Scouts and Guards, Young People's League, Sunday School, Corps Cadets, Home Leagues, Bands, Soldier Brigades, etc. It is largely by this means Officers and Soldiers are recruited for carrying on the work.

THE
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INTERNATIONAL H.
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The Salvation
Ev